# THE SQUIRREL CAGE 

Music by

Timothy Tom Kloth

Textby

Robin Kay Willoughby

Based on the story by

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## INSTRUMENTATION

FLUTE AND PICCOLO

CLARINET AND BASS CLARINET
SOPRANO AND TENOR SAXOPHONES
TRUMPET AND FLUEGELHORN

TROMBONE
PERCUSSION ONE
PERCUSSION TWO
PIANO AND CELESTA

VIOLIN
CELLO
CONTRABASS


## NOTATION

```
PI - damper pedal
PII - sustenuto pedal
PIII - una corda (soft) pedal
n.v. - no vibrato
8ba - octave lower
d - snap pizzlcato
    X - rimshot
```



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TIMOTHY TOM KLOTH

2.

The terrifying thing, . . . . . if that's what I mean, I'm

3.
prf. not sure that "terrifying" is the right word, the terrifying thing is that I'm free to say anything I like, but that no matter what I do say it will make no difference, . . .

to me, to you, to whomever differences are made. 马ut then what is meant by "a difference"? Is there ever



${ }^{(*)}$ gradually move towards the bridge.

white this, white that, white light, no shadows, not even
on the underside of the stool; me, of course, the mike, and . . I've described the microphone at length before.

9.
prf. Perhaps I'll describe it again, but not now, . . save it for
later. Thouch
why not now? . . . . Why not the mike as well as anything else?

rit.

Of my many questions, "why" seems
to be the most recurrent. . . . . What I do
is this,
listen. . . . . . . . . . . . Here's one wall, . . . . . . . . . .

prf. here's number two, . . . . . . . . . . . rounding
third now, . . . . . . . . . . . . . . . . . . . and he's home!

12.

prf. Can't call it large, hut it serves. Sometimes I jump, . . but there's really not much incentive --
nothing to jump for.

14.

The speaker's too high, the ceiling's even higher,
and the stool is so low that it's no challenge at all.
Well, if I thought someone were entertained by $4 t$, . . . . . . . . . . . . . . . . sometimes I exercise,

15.

16.
and believe me, I've tried. The walls and floor are padded, so I only get a headache if I beat my head against them, the stool and mike have hard edges, but whenever I try to use them, . . . . . . . . . . .


Once I was convinced it was God, and that this was heaven, or hell; I thought it would go on like this . . . .

18.

But if I were in
eternity, I couldn't
get any fatter, now
could I?!?
Nothing changes in eternity! So I console

${ }^{(*)}$ draw from crown to edge.
perf. myself knowing I'll die someday. After all, man is
mortal! I just eat all I can to make that day come faster.

(*) draw from crown to edge.
will give me heart disease. It's fun, ton, that's the real
reason I do a lot of eating . . . what else
is there to
do?
Over there's
the little, uh,

21.
nozzle, sticking out of the wall, and all I have to do is put my mouth to it.

Not the most elegant
way to feed, but it
tastes damn qood! Sometimes I just stand there for hours and let it
trickle in . . .

22.
until I
have to
trickle.

That's why
the stool has
a lid, . . . . . moves on
a hinge; . . . quite
clever, . . . . If If sleep, . . . . . I'ṃ not aware

23.
prf. I do catch myself dreaming, though, but I can't
seem to dream at will. I would like that exceedingly.

24.

That covers all the vital functions, well . . . all but one, but there is an accommodation for sex, too. All the comforts of home.

25.
time before this, and I can't say how long "this" has been going on.

26.

The radio says it is (Insert date of actual performance), though I don't know what con-
clusion I can draw from that.

Listening to the news, I know my position here is not typical; they've described prisons more hospitable than

this, but; maybe they're lying, ya'know, covering
prf. up, maybe even the date's not real, and every day's broadcast is an elaborate hoax, a script, and it's really 1950, not (Insert present year). Or maybe

they're antique tapes, and I am living
centuries after the fact, a fossil.
There's no way to judge.
Sometimes
I do my own
show, . . . stories about the people on the news,
[21) $(5=100)$

they're the best. Sometimes they're just about people I makeup,
but those aren't so good because, . . . they're not so good
because . . . everybody's dead, I think; I may be the only one
prf. left, t'le sole survivor.

They just keep me here, the last one alive. . . . . . .

in this cage, to look
at, to observe, to . . . Why do they keep me alive?? And if everyone is dead, then who are the supposed observers?? Aliens?? Real aliens? Nahh, . . . why would they study me?


## What could they hope to learn?? Is it an experiment? What am

I supposed to do? Are they waiting for some particular response,
prf. or lack of one, to confirm some theory of behavior, or destroy it? Maybe
I'm the con-
trol group. Are the testers happy with

$$
137(\lambda=100)
$$


their results? They give no indications. They efface them-
selves, behind these walls, this ceiling, this floor. Perhaps
no human could stand the sight of them.
scientists.

33.
prf. and not aliens at all. Tvy-league psychologists, perhaps, just like those on all the talk-shows. Blustery mutterers talking through their mustaches, tapping their teeth with their horn-rimmed eyeglasses,

or is it their briar pipes? No, wait, maybe it's clipped-diction
Army doctors studyina debriefing techniques.
"Just following orders, sir"!



Maybe I volunteered for
this experiment!
Is that right? 0h, fod, I hope not!! Do you read me, professor?


> me, Major?
you read
Will you
let me out
now? I want out

38.

39.

obviously.


Sometimes I sing. Do you like Opera Buffa? Here's a composition I call "Grand Central Terminal." That's what Grand Central Station really is. I would've won that contest, if f'd only had a way to call the station.

Here goes:

42.



45.



48.




Thank you, thank you.
Sometimes I just sit here singing old songs, or singing along with whatever's on. I wrote some of my songs years ago, at least I assume it's vears.
prf. (cue:) I have no measure of time:
no day, no night, no waking or sleeping, no chronometer but the radio, ticking off the dates.
I can remember as far back as 1957.


I wish they'd give me a tape recorder, for a diary, something t'record my progress, tape things off the air,

53.

54.

55.

56.
goes bankrupt?!! They have those fund drives, ya'know, and there's no way
I can contribute! I feel so guilty when they beg their listeners for money, . . . What if there was a

57.

I wonder if I'd
tie pro- or anti-

58.
nuke if I were out there? It certainly seems to be a central issue of modern morality.


60.
and I guess that, deep down, I favor disarmament, but, honestiy, . . . . . . . . . . . . . . . . . . .

61.

62.



65.

66.

67.
prf. here. I'm grateful now. How gracefully, in those early days, the flesh would wrap itself about the skeleton; now, how it droops and languishes! I used to dance by myself for hours on end -- leaping,

${ }^{(*)}$ continue to hold these keys.
68.
rolling about, hurling myself spread-eagled against the padded walls, I became a connoisseur of kinesthesia. There is great joy in movement; free, unconstrained speed. . . . . . . . . . . . . . .
( $\mathrm{d}=76$ ) Broad


Christmas tree of youth.


I have
various
theories
about the
meaning 1 ife, life here, that is. If I were somewhere
else, outside,
$317(d=84)$

prf. Where so many exciting things happen every day, (Insert local current events).
One wouldn't have to worry whether life had a meaning.

72.

In the daytime, one could shop for a multitude of goods, then, in the evening, after lobster at a fine

73.
prf. restaurant, off to the cinema. Life would be so full if I were living in (Insert local city)! I spend a lot of time imagining what (Insert local city) would be like, imagining what other people are like,

74.
what I would be like with other people,
in a sense, my life is full, imagining such things. One of my theories is that "They" -- you all know who "They" are, don't you? --

prf. "They" are waiting for me to make a confession. This poses problems. Since I remember nothing of my previous existence, I don't know what I should confess. I've tried confessing to everything: political crimes, sex crimes -- I especially like to confess to sex crimes -- traffic offenses,

76.
union membership, spiritual pride, my God, what haven't I confessed to? Nothing seems to work. Perhaps I just haven't confessed to the crimes I really did commit, whatever they were.



(Cue:) Announcer 1: The performance was recorded on Wednesday the twenty-eighth of April, 1982 at the Music Hall Recital Hall in Ames, rowa. I am Doug Brown and this has been University Concert.


9

82.


$$
84 .
$$

(Cue:) Narrator: In this newly discovered environment, scientists found extraordinary new life-forms never before imagined, existing without light and under the extreme pressure of the deepest sea. Narrator: Tonight, we will focus our attention on one these new life forms, the pogonophore,


## $\ldots$

 P1,



## nar. "Journey to the

Edge of Creation."









Tonight's segment of "Science Alive" has been produced by the National Geographic Society,

$\equiv$ $\overline{\mathrm{ICln}}$ 1 3
 M, M,
nor. National Public Radio, and
WQED in Pittsburgh.

88.

89.
prf. My God! What a great pet! It's ideal, no feeding, no paper training, no litter box.
Funding for the following program has been provided in part by grants from . . . . . . . . . . . . .
90.

The National Endownent
for the Humanities,
Continental Financial
Services, and Fin and
Feather Pet Center.
STRIVING:
The Memoirs of
a Pogonophore.


92.

(*) with coin, crown to edge


I tried to clothe my invention in greater
verisimilitude. Here you taken in? . . . . . . . . However, I did not
consider the water-pressure problem until it

prf. Was too late. Pogonophores need the weight of an entire ocean to hold them together. For a few
exciting days I watched the pogs rise and descend in their translucent shells,

but one . . . . by one . . . they
died.

(Cue;) He climbs to the top
of the inside passage of his shell, and when he gets there, retraces his steps to the bottom.
He never tires of this self-imposed regimen, but performs his duty scrupulously, with honest joy.
No fatalist, he!


These memoirs are not allegory or "interpretation" of the pog's inner thoughts. We don't need them. prf. The pogonophore himself "writes" the most eloquent spiritual diary on the core of that very shell in which he spends his life. Fanatics through the ages have sought to crack the "codes," the markings on shells and even the calligraphic tracks of snails, to no avail.

100.

## I do not claim that other shell-codes can be

translated, but those of the pogonophore can,
and have been; by me! . . . . . . . . . . . . . . . . . . . Using a U. S. Army
cryptography manual, jeez, how do I think
up these things?


102.

In all of the thirty-six cases that I've examined, the traceries
on the insides of these shells have been the same!
My theory is that the sole function

103.

(Cue:) But, before I begin my commentary, let us examine the
text. The Text: I. Up.
Uppity, up, up, . . The Top. II. Doum. Doundity,
down, down, down,
Thump, . . . . . . The Rottom. IIT.
A description of

105.
prf, It's a heavy-duty brushed-aluminum omni-directional mike, made to take abuse. It has 220 tiny perforations in the cover over the diaphragm, there may not be anything inside.

106.

I can't get it open. The stand moves up and down and must be hollow inside to hold the wires, unless there aren't any. There's an unmarked switch which I assume is on-and-off, but it seems unpredictable. Maybe the whole apparatus does something else entirely, and only looks like a

107.
feedback, sometimes the' speaker(s) feed(s) back without my saying anything, or even

108.

Maybe it's not really feedback, it could be a code, but the sound is so painful! oh, I would never
be able to decipher it even if I tried.

tell ya', the noise is horrible.


Perhaps I'm
broadcasting
live.
Wouldn't that

prf. be nice? Or perhaps my words go on to some endless tape-loop, echoing ad infinitum.

112.

Or perhaps this mike is a dummy and leaves no record at all! Some thoughts
on the subject of futility:

113.
prf. I might just as well lift weights as yak into this thing, or roll stones up a hill only to watch them roll back down. Yes, and I might as well tell lies as the truth. Who cares?!?

114.

Is "terrifying" the right word?


Ican't help worrying about such things. Time is running out. I'm hungry again

(FEEDBACK) I would suspect that I am going crazy.
(FEEDBACK) That is the end of my story about pogoeophores.

117.

118.

Don't you
worry that
I'm going
crazy? What
if I became
catatonic?
Then you'd
get no
feedback.
Ha-ha. Untess they gave you my
mike, serve you right.


Yes -- You: the mirror denied me, the shadow I do not cast, my faithful observer, who catches the flow of my streaming consciousness; Listener. You: Horror show monster, Bug-Eyes, Mad Scientist, Army Major, who prepares the wedding bed of my death and tempts me to it. You: Other! Speak to me!


123.

124.

## 16


125.

126.

127.

128.

129.
(Cue:) I'm going to escape from this damned prison, by God, and you're going to help me. Twenty people may be tuned in right now,
prf. and of those twenty, nineteen could see me rot here forever without batting an eyelash. But not number twenty, oh no! He's -- you've still got a conscience. $(d=116)$ Gospel, fading in

131.
Send me a sign!!! And when I've seen
the sign, I'll know that someone out
prf. there is trying to help.
oh, I won't expect miracles overnight. It may take months,
years even, to work out a fool-proof escape,

132.
but just the knowledge that there is someone out there trying to help will give me the strength to
go on from one newsbreak to the next.

133.

16

134.



137.

38

138.

$46(d=60)$ Segue, cocktail lounge

$46(d=60)$ Segue, cocktail lounge

140.

## You know what I sometimes wonder?


141.

142.

143.

144.

# njustice the way I'm being treated? Doesn't anybody care? And if not, why not? Don't tell me they don't know I'm here. I've been frothing at the mouth fiere for years!! Surely someone has some idea, <br> Someone!!! 


145.

Yes, these are serious questions. They demand serious appraisal. We must insist that they be answered.
prf. Well, I don't really expect an answer, you know. I have no false hopes left, none, I know that I'll never see a Sign, that even if one does come, . . . . . . . . . . . . . . . . . . . . . . . . . . . .

75

146.
it'll be a lie, a lure to keep me hoping. I know that I am alone in my fight against injustice. I know all that -- and I don't care! My will is still unbroken, and my spirit is free. From my isolation, out of the stillness, .

147.
from the depths of this white, white
prf. light, I say this to you --

I DEFY YOU!! Do you hear that? I said: I Defy You!!

148.

## Whew!


149.
they can read minds?


## Nahh! Well, if they can, they can stuff it! I just won't think!






## Wish this thing clicked. . .


155.

Gotcha!! . . .


Ho-hum . . . just miading my own business . .
. now, act natural . . . say something . . .
how about . . . Tet's see . . . yea, say:
Aahh!!

157.
(Cue:) Oh, well . . . I guess I'll tell you about my other theory then.
prf. My other theory is that this is a squirrel cage. You know? Like you'd find in a small town park.

158.

You might even have one at home; they don't have to be big. A squirrel cage is just like any other cage, except it has an exercise wheel. The squirrel gets into the wheel and starts running . . .



Don't they know what it's going to be like for the poor little squirrel? Or don't they care? Ah, they don't care.

161.

Oh, I just now remembered what it was I'd forgotten. My friends, I've got a story for you today.

162.
(Cue:) I made it up myself. See if you can discover the moral of this story.

This is the
story of
Alexandra,
$135(\mathrm{~d}=80)(\mathrm{Jazz} \mathrm{f}$ )

163.
prf.
(Cue:) One day she went

$$
\begin{array}{l}\text { to a zoo. }\end{array} \quad \text {. . Tasteful, but not ided beneath the }
$$

weeping willows

164.
(Cue:)
. . Then she went to the
Monkey House,
her nose.
147

165.
(Cue:) into a glade of
poplar trees,
fitting cotton suit, pyjamas, most likely, held up at the

166.
be a problem.

167.

## One part of the story doesn't

## prf. make much sense. Who would

put a person in a zoo? Me, for instance. Tho would do such a thing? Aliens? Are we back to aliens again? Who can say about aliens? I mean, I don't know anything

about 'em. My theory, my best theory, is that I'm being kept here by people. Plain, ordinary people. It's an ordinary zoo, and ordinary people come by to look at me through the walls.
$166(d=100)(\rho=8)$

prf. They hear the things I say coming from giant speakers just like the ones outside of record stores and discount hi-fi shops, or like a carnival barker. When I say something funny, or sing, they may laugh, or tap their feet, and when I get serious, or appeal for help, . . . . . . . . . . . . . . . . . . . .

170.
they probably get
bored and walk
away. Or vice versa, perhaps. In any case,
they don't take what I have to say
very seriously. None of them care
that I'm inside here. To them I'm just another animal in a cage.

prf. You might object that a human befng is not the same as an animal, but isn't he, after all? They, the spectators, seem to think so. In any case, none of them is going to help me get out.

172.

## None of them thinks it's at all strange or unusual

that I'm in here. None of them thinks it's wrong.
That's the terrifying thing.

## "Terrifying"?


173.
show, after all. Maybe you don't think it's a
show, because you're out there, hearing it live and in stereo, but I know it's a show because

I sit here on this stool making it up. Oh, it might have been terrifying once-upon-a-time, when I first got the idea, but I've been here for years now.


174

Years! The show has gone on far too long. Nothing can be terrifying
for years on end. I only say it's terrifying because, you know, I have
to say something, something or other.

175.

176.
if someone were to actually come in. If they came in right now and said: "All right, (Insert performer's last name), you can go now." That, truly, would be terrifying.

177.

178.


180.


