THE SQUIRREL CAGE

Music by

Timothy Tom Kloth

Text by

Robin Kay Willoughby

Based on the story by

Thomas M. Disch

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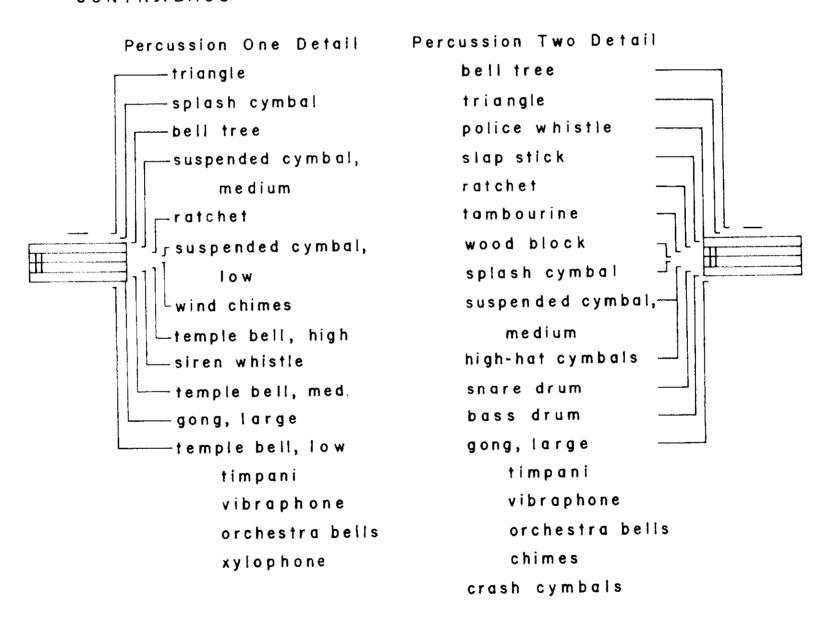
Robin Kay Willoughby

Based on the story by

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INSTRUMENTATION

(one player) FLUTE AND PICCOLO (one player) CLARINET AND BASS CLARINET SOPRANO AND TENOR SAXOPHONES (one player) (one player) TRUMPET AND FLUEGELHORN TROMBONE PERCUSSION ONE PERCUSSION TWO (one player) PIANO AND CELESTA VIOLIN CELLO CONTRABASS



NOTATION

PI - damper pedal

P∏ - sustenuto pedal

P∭ - una corda (soft) pedal

n.v. - no vibrato

8 ba - octave lower

d - snap pizzicato

rimshot

Duration ca. 45 minutes

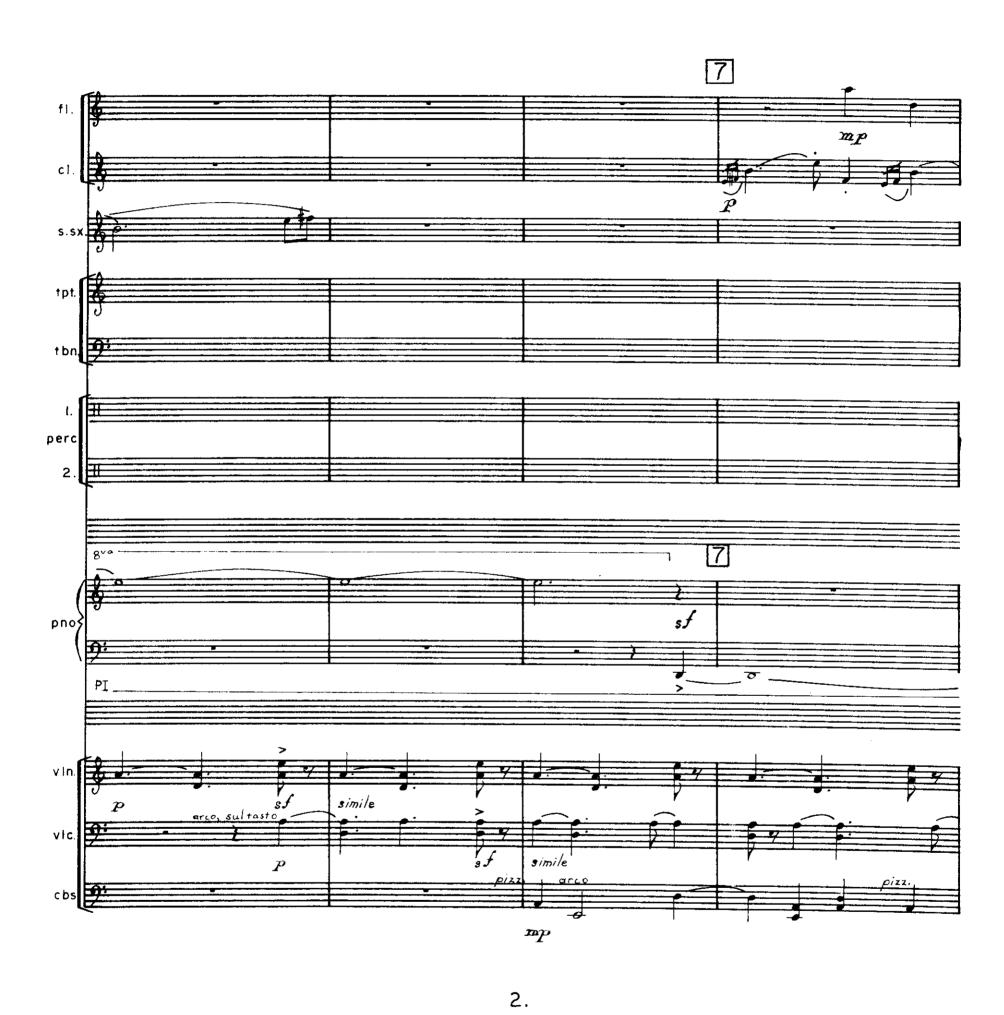
Performer:

The performer is heard playing a word-game such as: $\underline{AtlantA}$.

AkroN, $\underline{MorfolK}$, $\underline{KnoxvillE}$, etc. . . ,



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TIMOTHY TOM KLOTH
1985





not sure that "terrifying" is the right word, the terrifying thing is that I'm free to say anything I like, but that no matter what I do say it will make no difference, . . .







I wonder: is that a good thing?

This is what



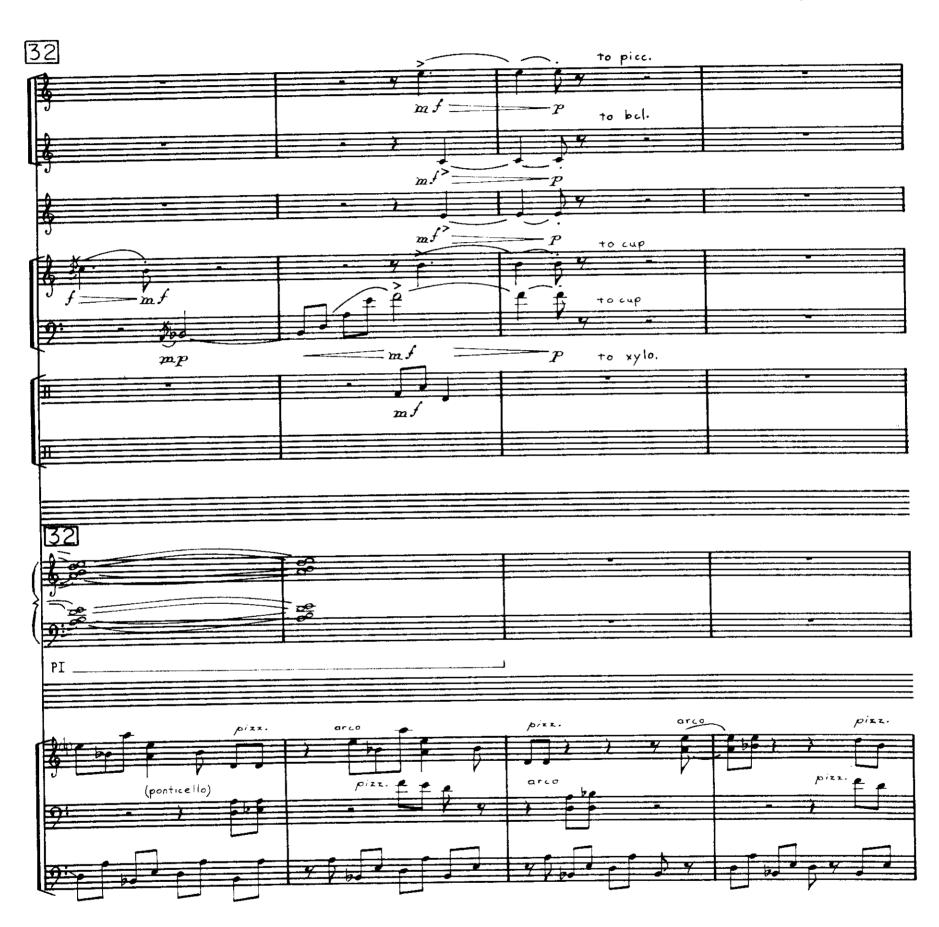
(*) gradually move towards the bridge.

prf. it's like here: a built-in stool, a floor, walls, and a
 ceiling, forming, as near as I can tell, a cube.

White, white, white, . . .



white this, white that, white light, no shadows, not even on the underside of the stool; me, of course, the mike, and . . . I've described the microphone at length before.



prf. Perhaps I'll describe it again, but not now, . . save it for later. Though why not now? . . . Why not the mike as well as anything else?



Of my many questions, "why" seems

to be the most recurrent. What I do

is this,

listen....... Here's one wall,



prf. here's number two, rounding

third now, and he's home!





prf. Can't call it large, but it serves. Sometimes I jump, . . but there's really not much incentive -- nothing to jump for.



The speaker's too high, the ceiling's even higher, and the stool is so low that it's no challenge at all.

Well, if I thought someone were entertained by it, sometimes I exercise,



prf. not enough, though . . . getting fat . . . I eat myself to death . . . it's the only way!

It's truly impossible to kill oneself here,





(*) figure continues. (**) silently set. (***) rake strings with hand. (****) harmonic gliss.

prf. they're withdrawn into the floor. That's how I know there's

Once I was convinced it was God, and that this was heaven, or hell; I thought it would go on like this



for all eternity.

But if I were in

eternity, I couldn't

get any fatter, now

could I?!?

Nothing changes in eternity! So I console



^(*) draw from crown to edge.

mortal! I just eat all I can to make that day come faster.



will give me heart disease. It's fun, too, that's the real

reason I do a lot of eating . . . what else

is there to

do?

Over there's

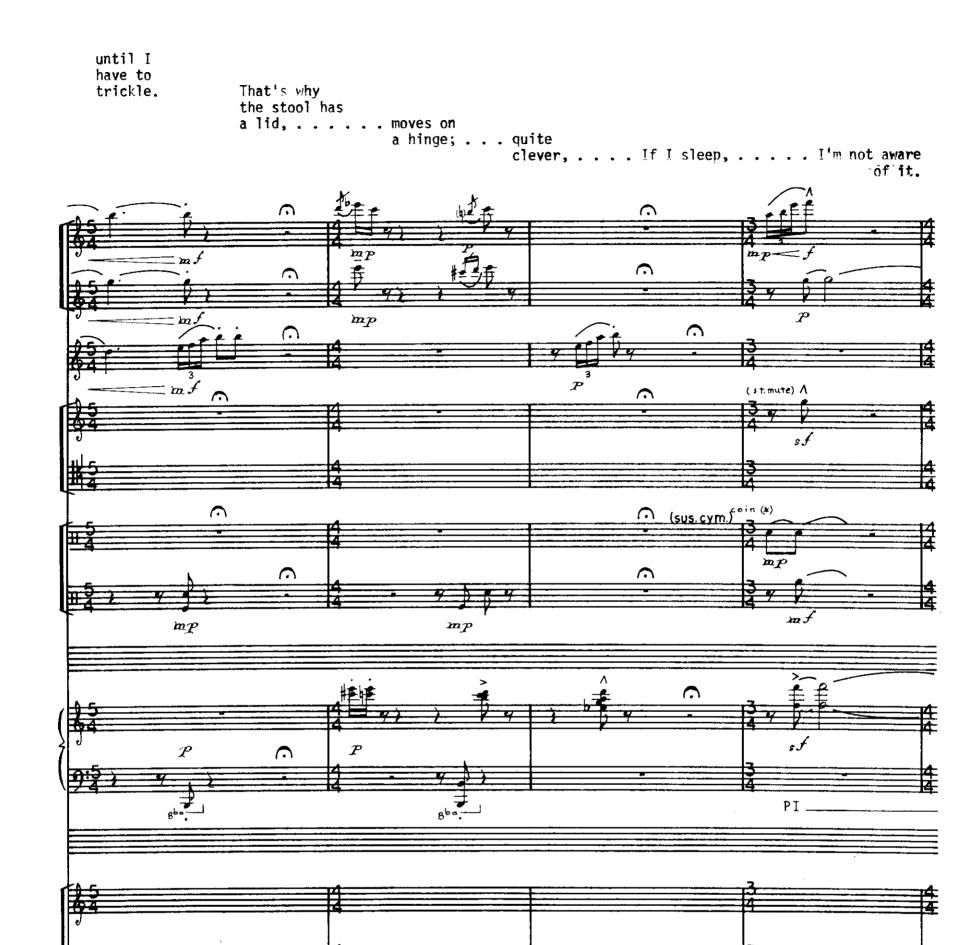


. . . . nozzle, sticking out of the wall, and all I have to do is put my mouth to it.

Not the most elegant way to feed, but it tastes damn good! Sometimes I just stand there for hours and let it trickle in . . .

perf.





 $oldsymbol{\dot{m}_{P}}$

 \bigcirc

0

mp

prf. I do catch myself dreaming, though, but I can't

seem to dream at will. I would like that exceedingly.



That covers all the vital functions, well . . . all but one, but there is an accommodation for sex, too. All the comforts of home.



I have no memory of any

time before this, and I can't say how long "this" has been going on.



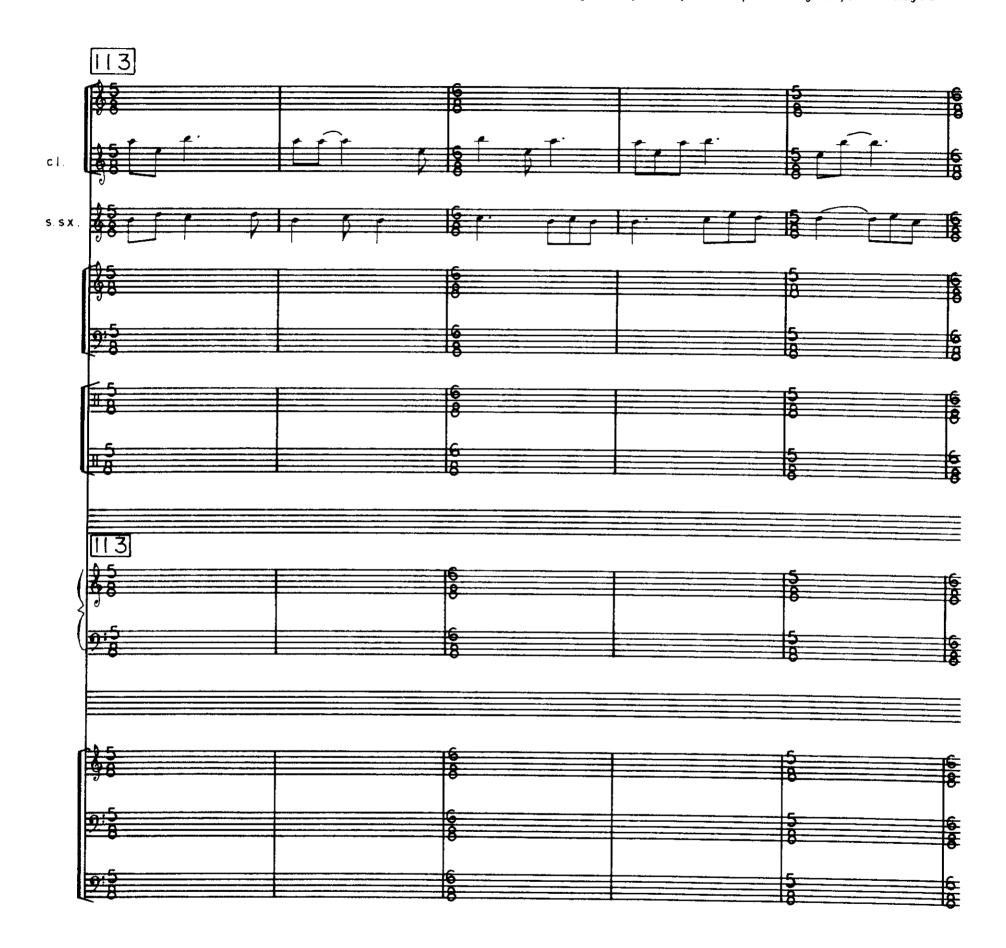
The radio says it is (Insert date of actual performance), though I don't know what conclusion I can draw from that.

Listening to the news, I know my position here is not typical; they've described prisons more hospitable than



this, but; maybe they're lying, ya'know, covering

prf. up, maybe even the date's not real, and every day's broadcast is an elaborate hoax, a script, and it's really 1950, not (Insert present year). Or maybe



they're antique tapes, and I am living centuries after the fact, a fossil.

There's no way to judge.

Sometimes

I do my own

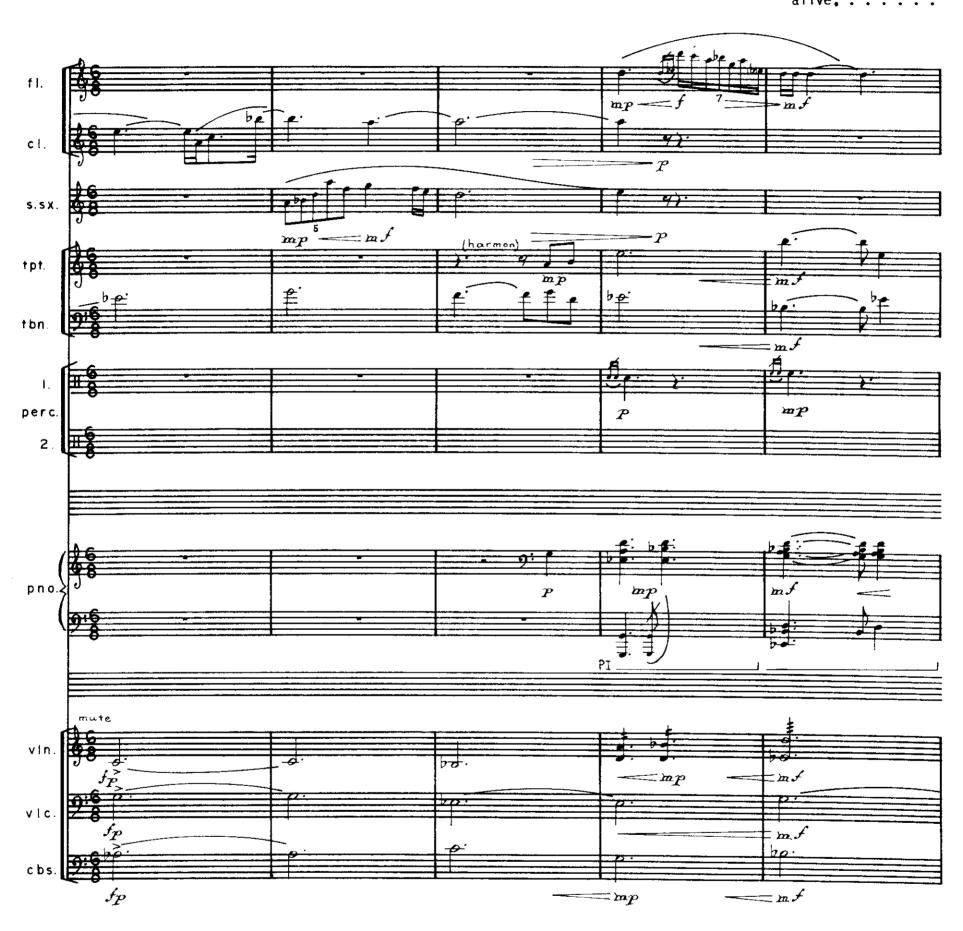
show, . . . stories about the people on the news,



they're the best. Sometimes they're just about people I makeup, but those aren't so good because, . . . they're not so good because . . . everybody's dead, I think; I may be the only one

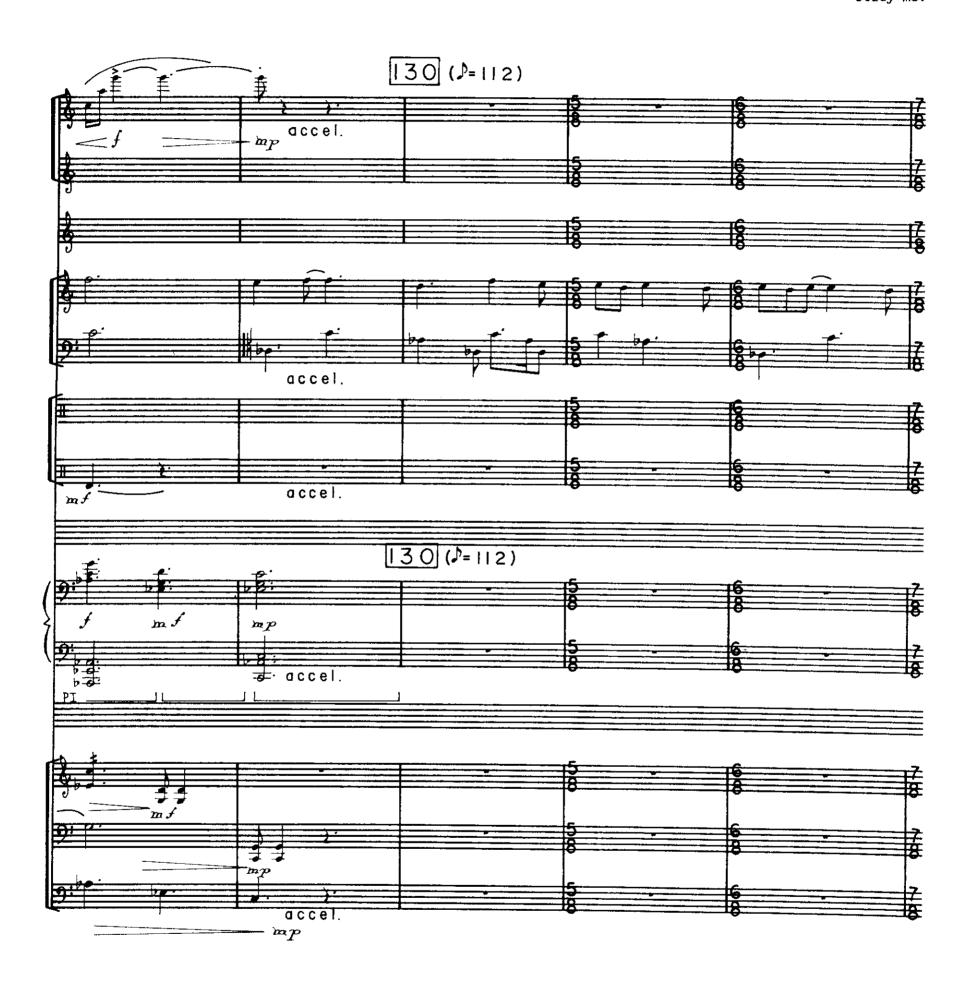
prf. left, the sole survivor.

They just keep me here, the last one alive.



in this cage, to look

at, to observe, to . . . Why do they keep me alive?? And if everyone is dead, then who are the supposed observers?? Aliens?? Real aliens? Mahh, . . . why would they study me?



What could they hope to learn?? Is it an experiment? What am I supposed to do? Are they waiting for some particular response, or lack of one, to confirm some theory of behavior, or destroy it? Maybe

prf.

I'm the con-

trol group. Are the testers happy with



their results? They give no indications. They efface themselves, behind these walls, this ceiling, this floor. Perhaps no human could stand the sight of them.

But, maybe they're only scientists,



and not aliens at all. Ivy-league psychologists, perhaps, just like those on all the talk-shows.

Blustery mutterers talking through their mustaches, tapping their teeth with their horn-rimmed eyeglasses,



or is it their briar pipes? No, wait, maybe it's clipped-diction Army doctors studying debriefing techniques.

"Just following orders, sir"!



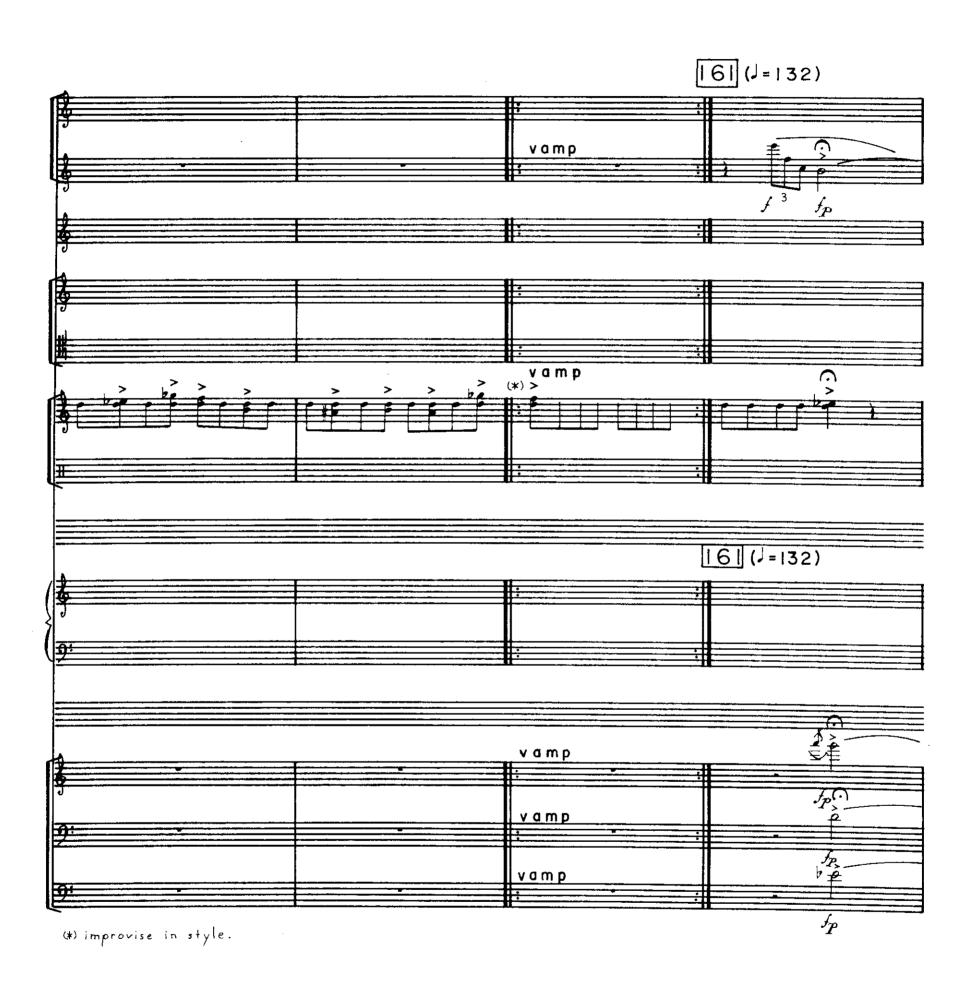


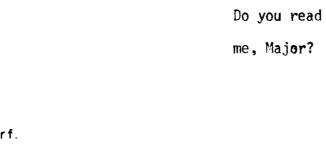
Maybe I volunteered for

this experiment!

Is that right? Oh, God,

I hope not!! Do you read
me, professor?





Will you let me out



10-4, Roger, over

and out!

Ah, ol' mike

and me, we've been through that routine before, tried damn near every



prf. password there is, haven't we, mike? And, as you can tell; can you tell?? We're still here.

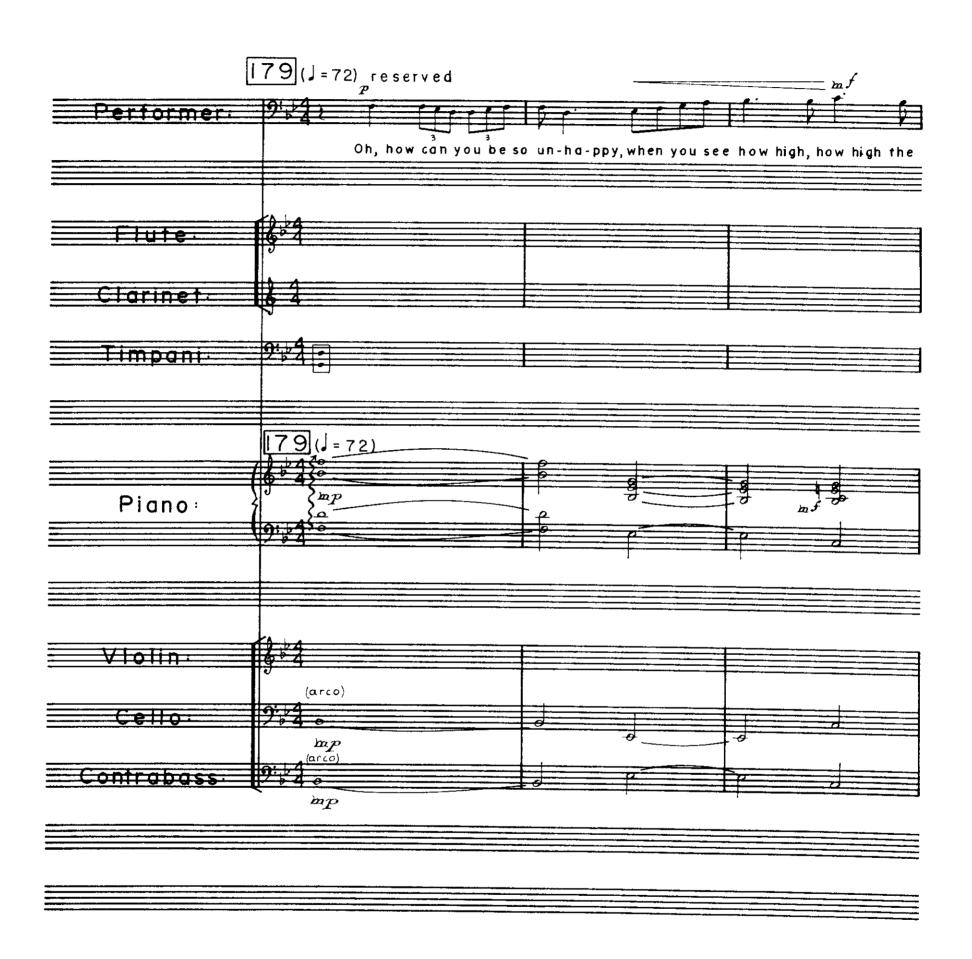
They are aliens,





Sometimes I sing. Do you like Opera Buffa? Here's a composition I call "Grand Central Terminal." That's what Grand Central Station really is. I would've won that contest, if I'd only had a way to call the station.

Here goes:





















Thank you, thank you.

Sometimes I just sit here singing old songs, or singing along with whatever's on. I wrote some of my songs years ago, at least I assume it's years.

prf. (cue:) I have no measure of time:

no day, no night, no waking or sleeping, no chronometer but the radio, ticking off the dates.

I can remember as far back as 1957.



I wish they'd give me a tape recorder, for a diary, something t'record my progress, tape things off the air,









goes bankrupt?!! They have those fund drives, ya'know, and there's no way

I can contribute! I feel so guilty when they beg their listeners for money, . . . What if there was a



prf. real national alert?

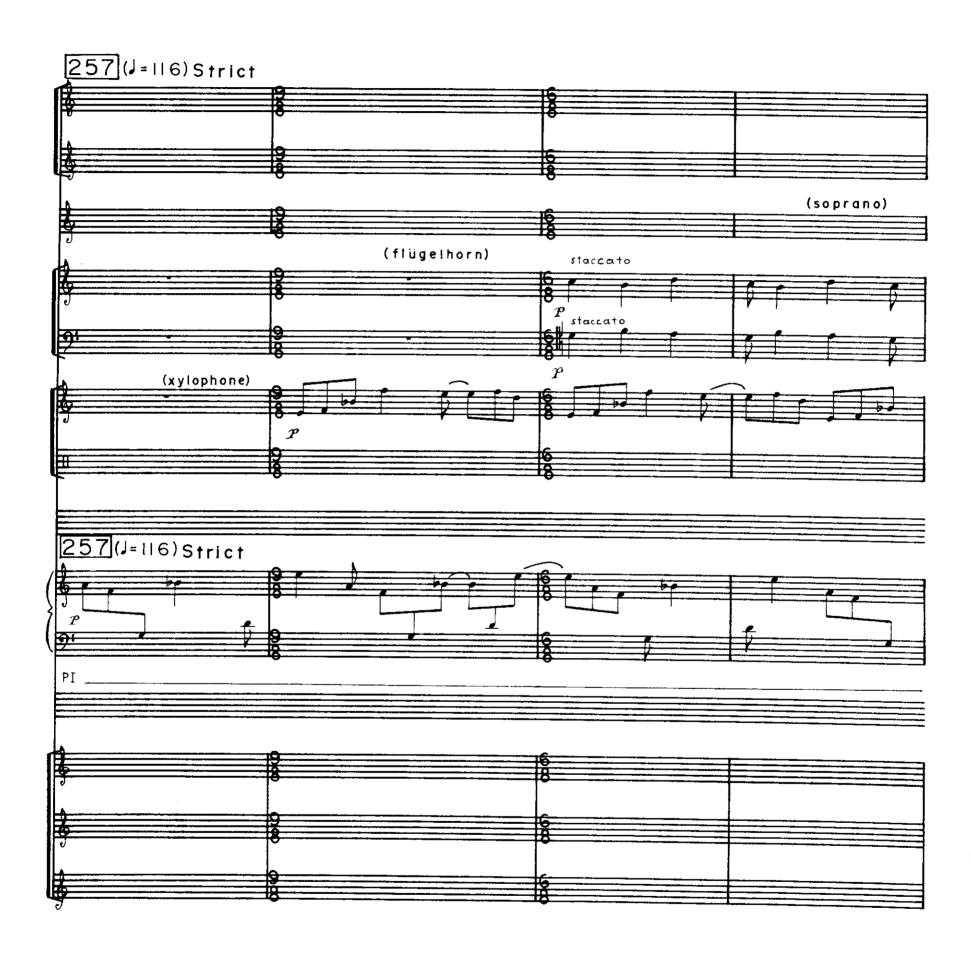
This is not a test, I repeat, this is not a test of

the Emergency Broadcast System!

I wonder if I'd



nuke if I were out there? It certainly seems to be a central issue of modern morality.







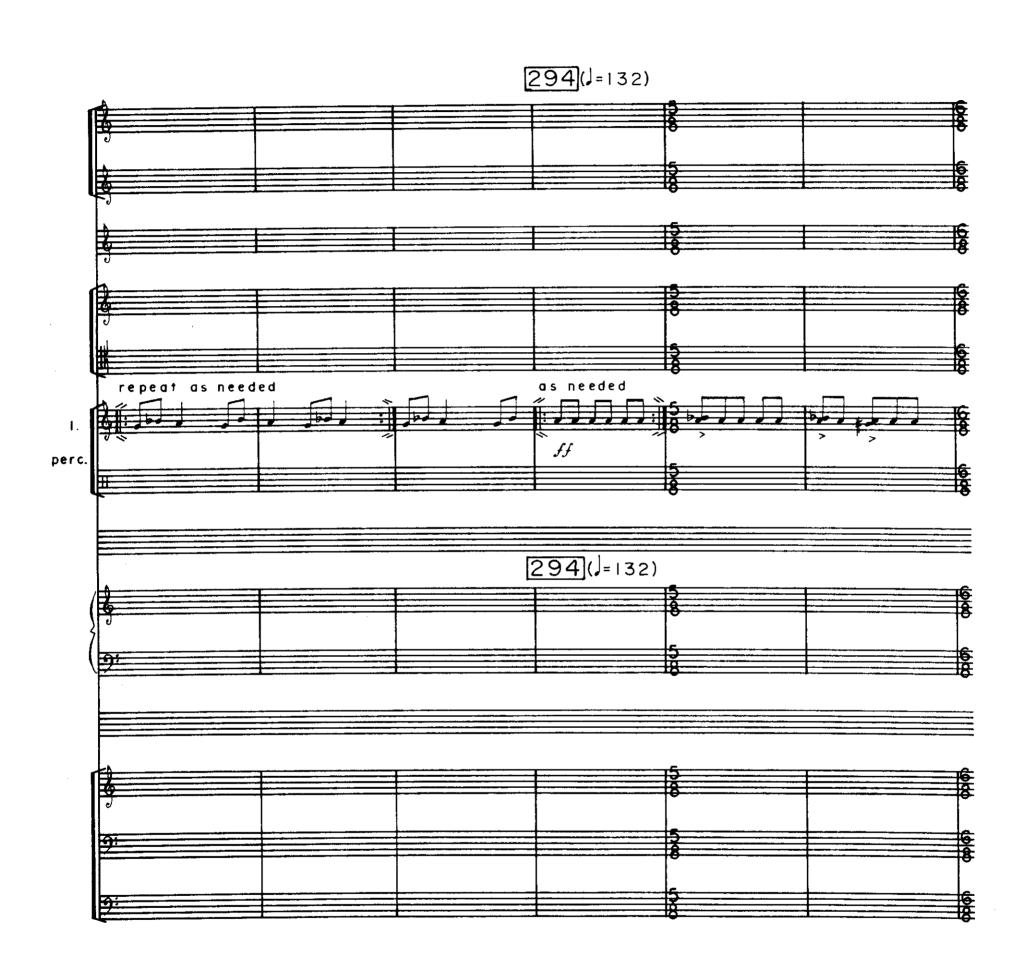
prf.

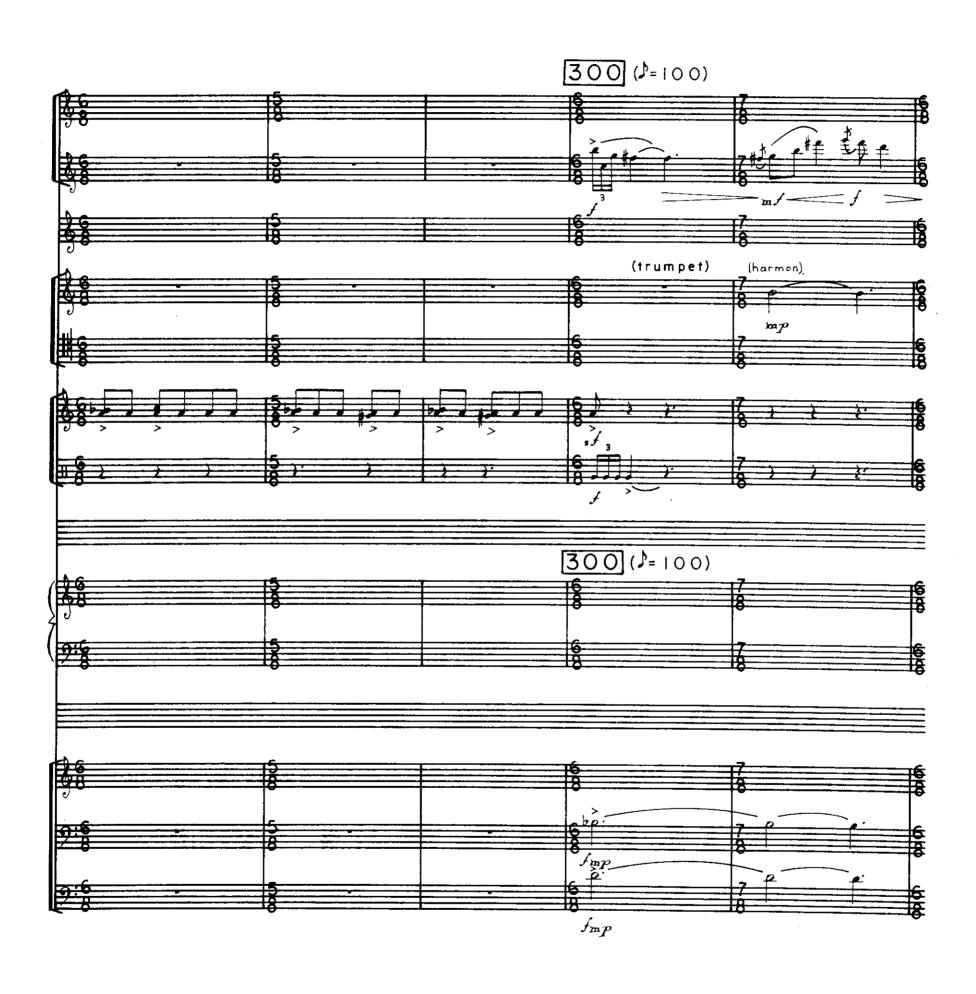






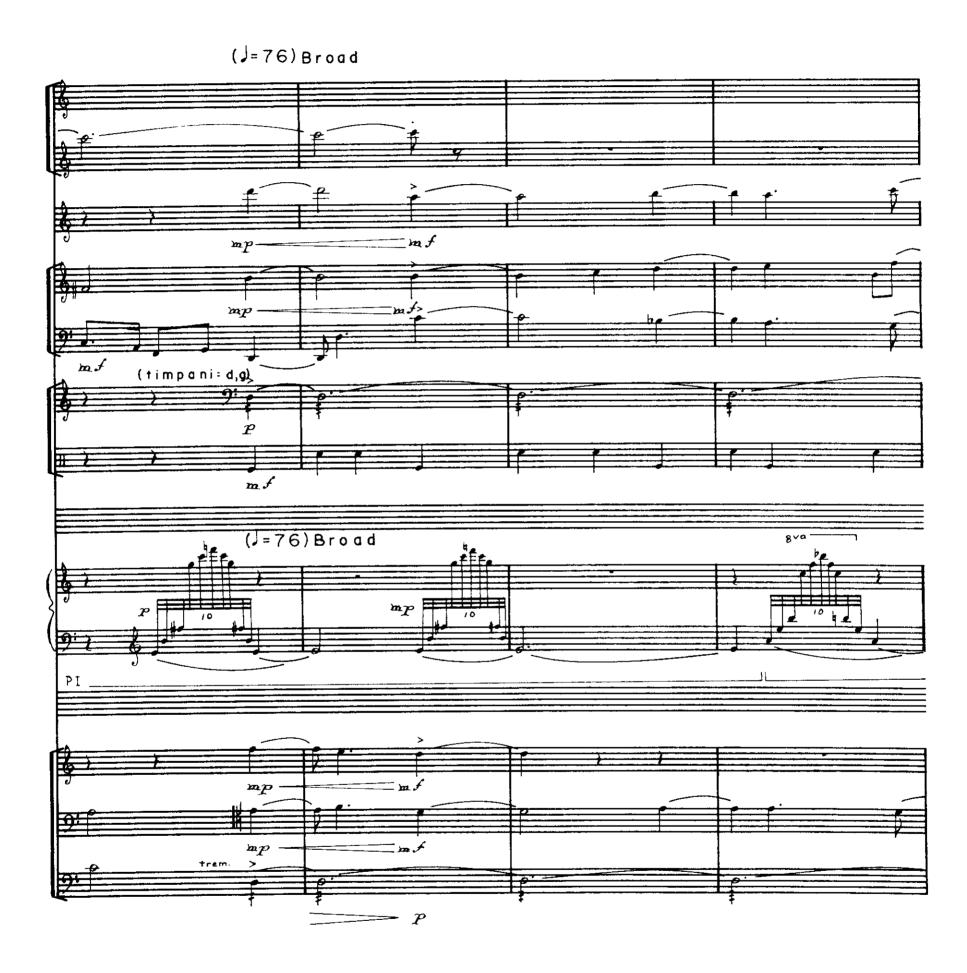






here. I'm grateful now. How gracefully, in those early days, the flesh would wrap itself about the skeleton; now, how it droops and languishes! I used to dance by myself for hours on end -- leaping,





Ah, life is so much tamer now. Age dulls the edge of pleasure, hanging in wreaths of fat on the supple Christmas tree of youth.



I have various theories about the meaning of life, life here, that is. If I were somewhere else, outside,



prf. where so many exciting things happen every day, (Insert local current events).

One wouldn't have to worry whether life had a meaning.



In the daytime, one could shop for a multitude of goods, then, in the evening, after lobster at a fine



restaurant, off to the cinema. Life would be so full if I were living in (Insert local city)! I spend a lot of time imagining what (Insert local city) would be like, imagining what other people are like,



what I would be like with other people,

in a sense, my life is full, imagining such things. One of my theories is that "They" -- you all know who "They" are, don't you? --

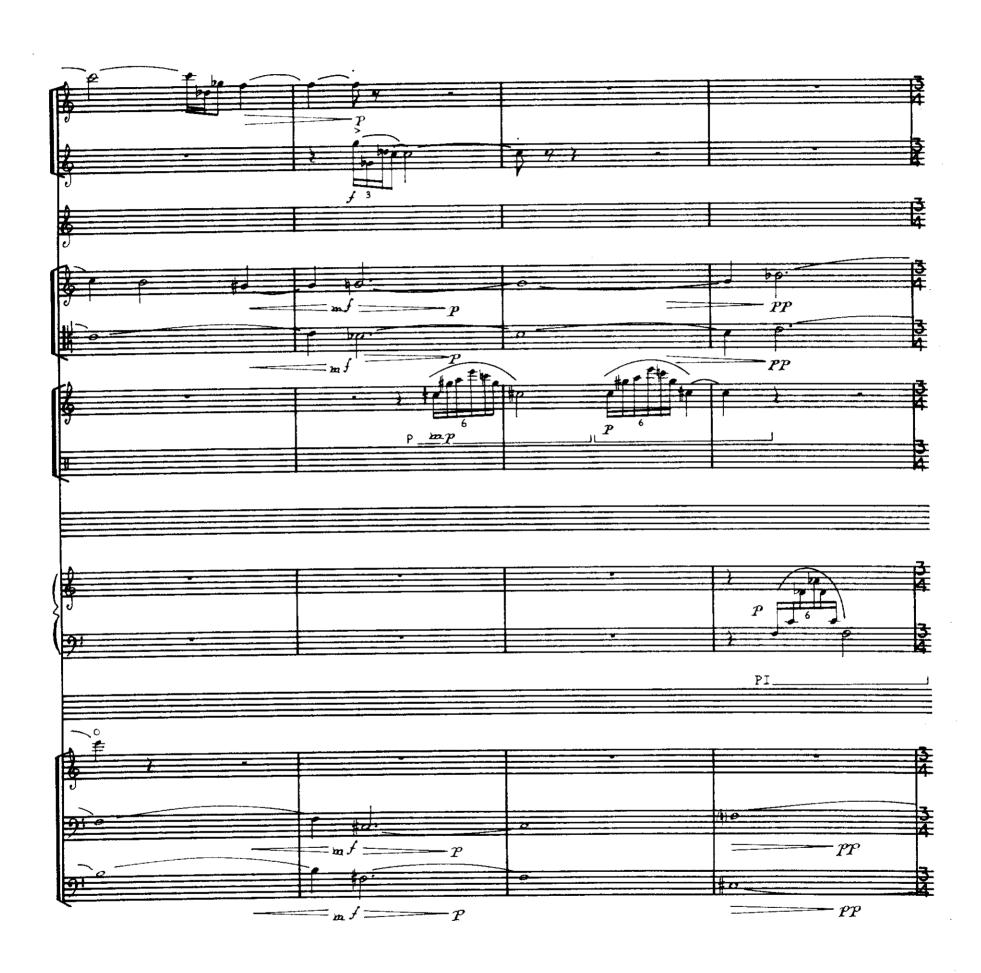


prf. "They" are waiting for me to make a confession. This poses problems. Since I remember nothing of my previous existence, I don't know what I should confess. I've tried confessing to everything:

political crimes, sex crimes -- I especially like to confess to sex crimes -- traffic offenses,

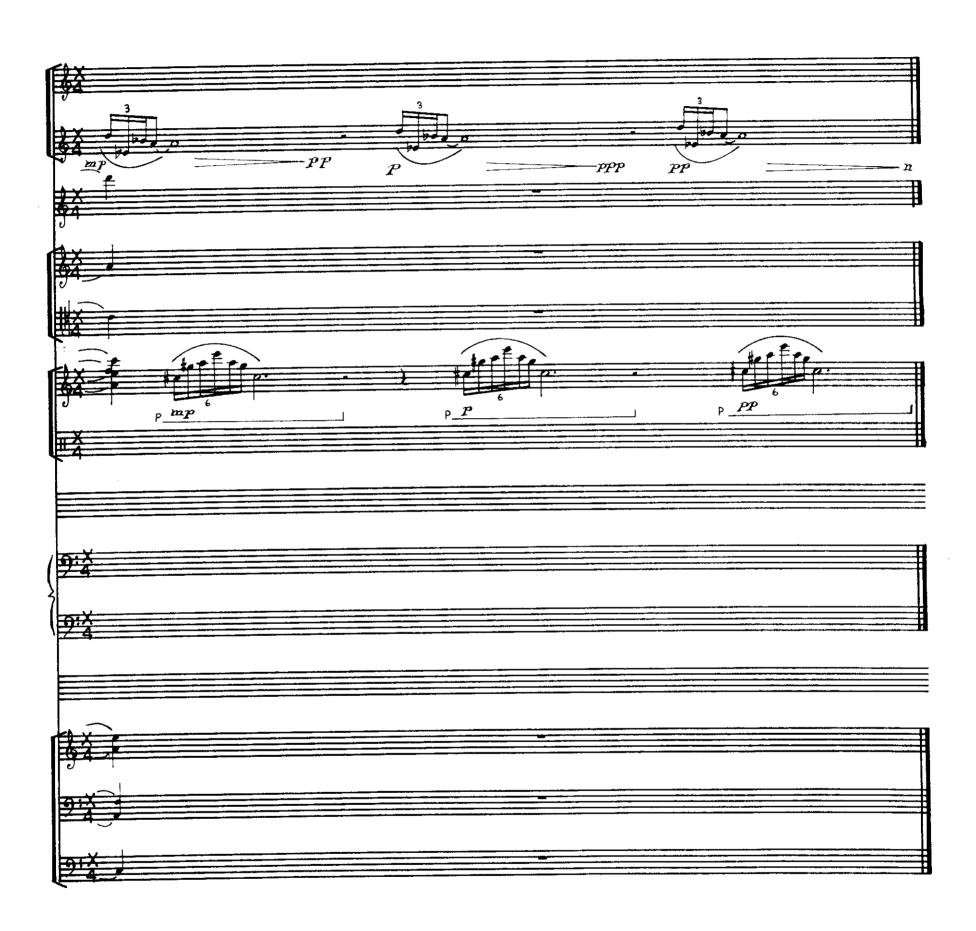


union membership, spiritual pride, my God, what haven't I confessed to? Nothing seems to work. Perhaps I just haven't confessed to the crimes I really did commit, whatever they were.



prf. Or, perhaps, which is more likely, the theory is at fault.





(Cue:) Announcer I: The performance was recorded on Wednesday the twenty-eighth of April, 1982 at the Music Hall Recital Hall in Ames, Iowa. I am Doug Brown and this has been University Concert.



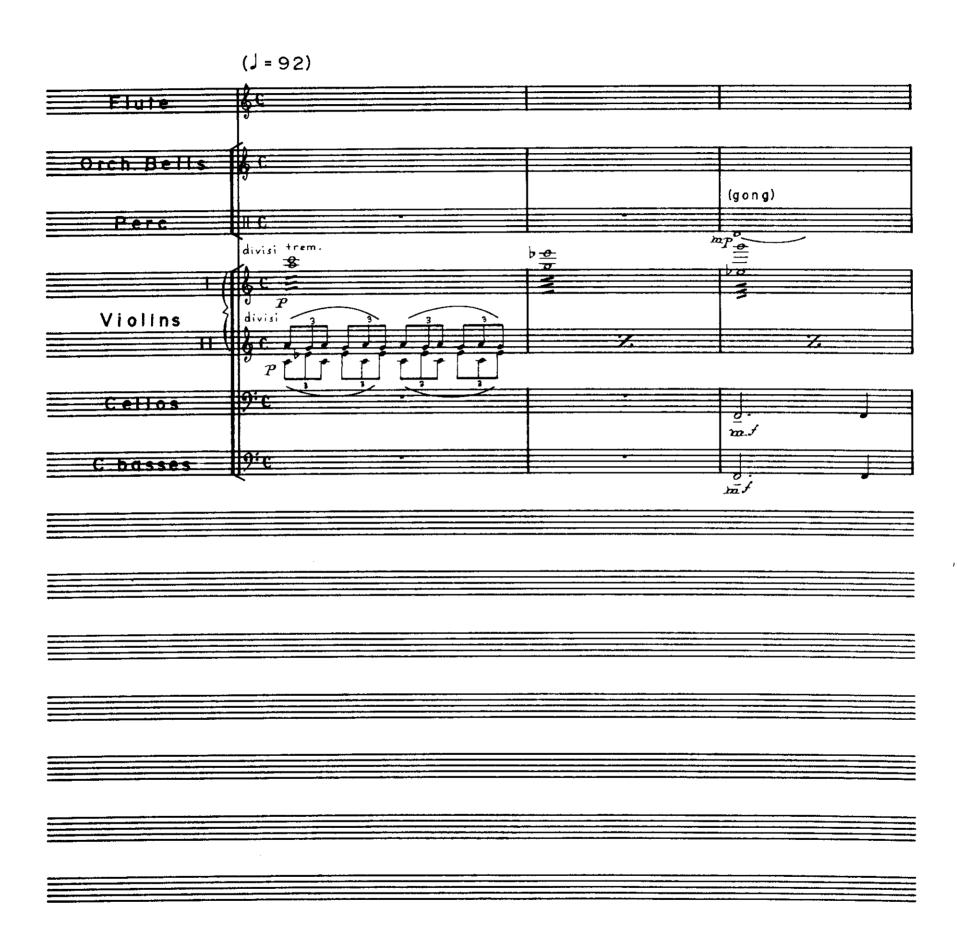




(Cue:) Narrator: In this newly discovered environment, scientists found extraordinary new life-forms never before imagined, existing without light and under the extreme pressure of the deepest sea.

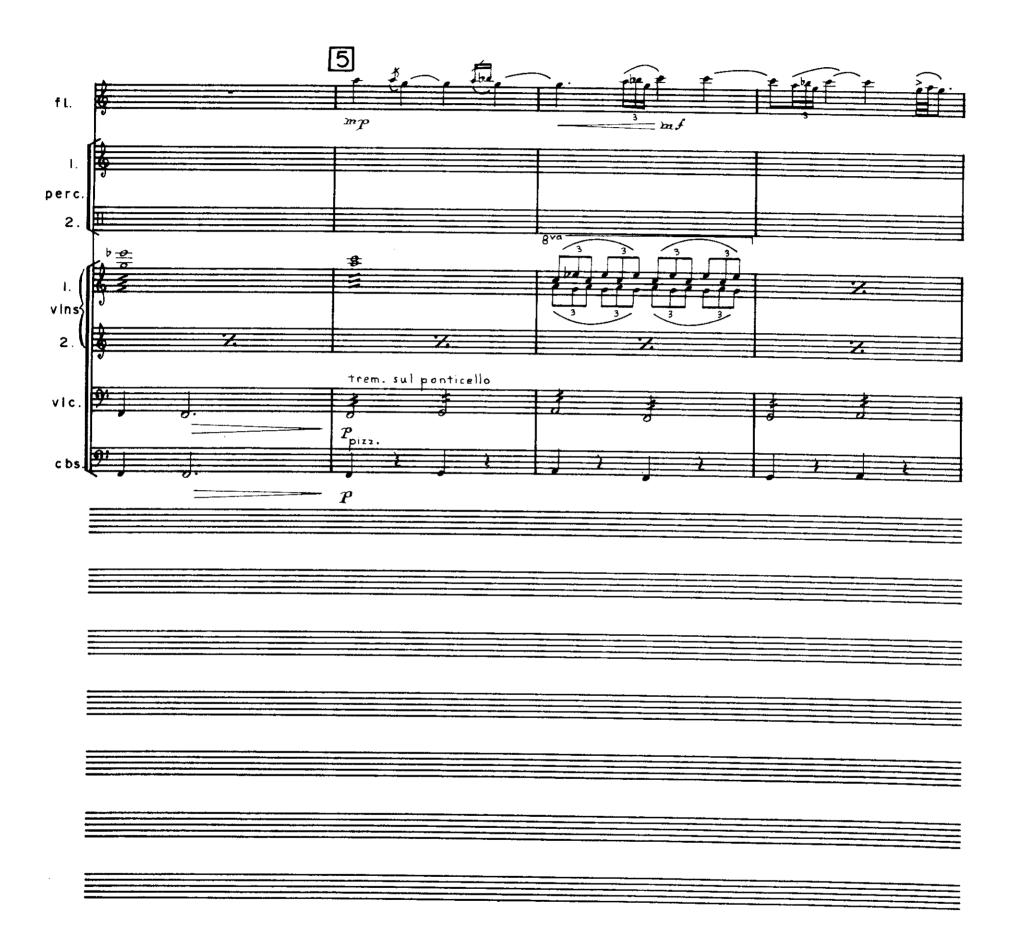
Narrator = Tonight, we will focus our attention on one of these new life forms, the pogonophore,

as we



nar. "Journey to the

Edge of Creation."

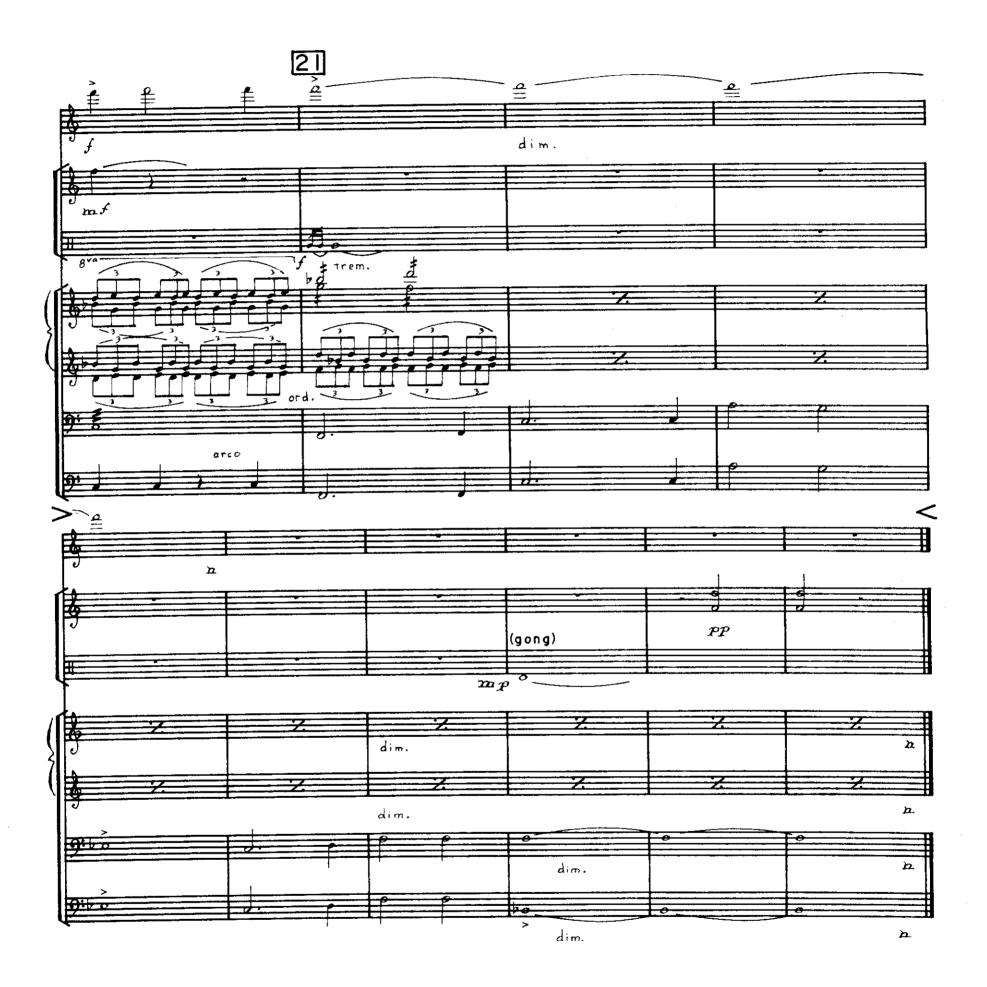


Tonight's segment of "Science Alive" has been produced by the National Geographic Society,



nar. National Public Radio, and WQED in Pittsburgh.





 The National Endowment

for the Humanities,

Continental Financial

Services, and Fin and

Feather Pet Center.

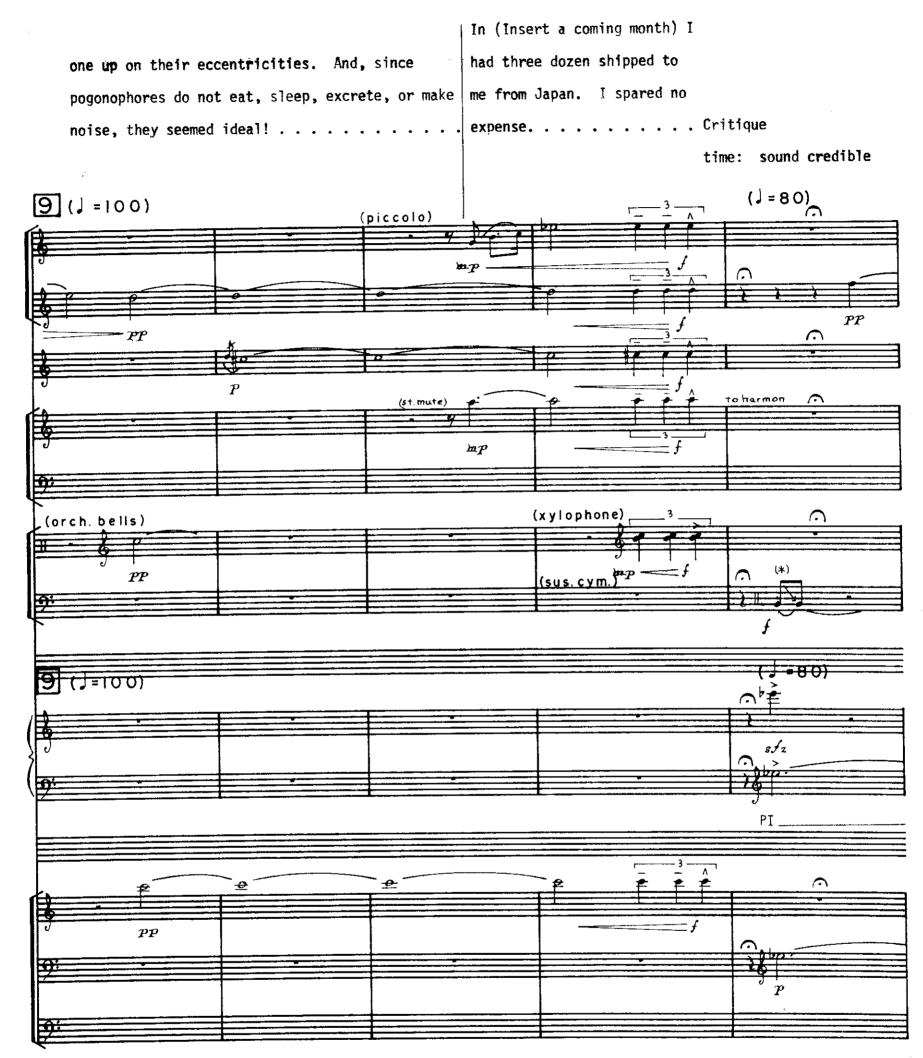
STRIVING:

The Memoirs of

a Pogonophore.



(Insert present One of my another, a month and year) friends had boa constricseemed like the recently actor. My nocright time to quired a turnal roomprf. buy a pet. pair of mate kept tarsiers, an owl caged above his desk. A family of pogs was certainly (] = 66) \bigcirc 0 0 - PP \boldsymbol{P} (n) \bigcirc tpt. 0 tbn. ł. perc. 2. f_{p} PP0 pno. PPvin. vlc.



prf. so far? Does it have the texture of reality? By mentioning those other pets at the beginning of the story,



I tried to clothe my invention in greater

verisimilitude. Here you taken in? However, I did not

consider the water-pressure problem until it



prf. was too late. Pogonophores need the weight of an entire ocean to hold them together. For a few exciting days I watched the pogs rise and descend in their translucent shells,



but one . . . by one . . . they died.



(Cue;) He climbs to the top of the inside passage of his shell, and when he gets there, retraces his steps to the bottom. He never tires of this self-imposed regimen, but performs his duty scrupulously, with honest joy. No fatalist, he!



These memoirs are not allegory or "interpretation" of the pog's inner thoughts. We don't need them.

prf. The pogonophore himself "writes" the most eloquent spiritual diary on the core of that very shell in which he spends his life. Fanatics through the ages have sought to crack the "codes," the markings on shells and even the calligraphic tracks of snails, to no avail.





I have learned the grammar and syntax of the pog's secret

language.

Zoologists seeking to

prf.

verify my solution may write me: (Insert performer's name) in care of National Public Radio, (= 92) Washington, D.C. 20036. \odot fl.tg. f L Cl. P tr.~ 0 tpt.





In all of the thirty-six cases that I've examined, the traceries on the insides of these shells have been the same!

My theory is that the sole function



of the pogonophore-tentacles is to trace this message up and down his shell, and thus, to think, as it were, an externalized stream-of-consciousness.



(Cue:) But, before I begin my commentary, let us examine the

text. The Text: I. Up.

Uppity, up, up, . . The Top. II. Down. Downdity, down, down, down,

Thump, The Bottom. III.



prf. It's a heavy-duty brushed-aluminum omni-directional mike, made to take abuse. It has 220 tiny perforations in the cover over the diaphragm, there may not be anything inside.



I can't get it open. The stand moves up and down and must be hollow inside to hold the wires, unless there aren't any. There's an unmarked switch which I assume is on-and-off, but it seems unpredictable. Maybe the whole apparatus does something else entirely, and only looks like a



prf. But sometimes there's

feedback, sometimes the speaker(s) feed(s) back without my saying anything, or even



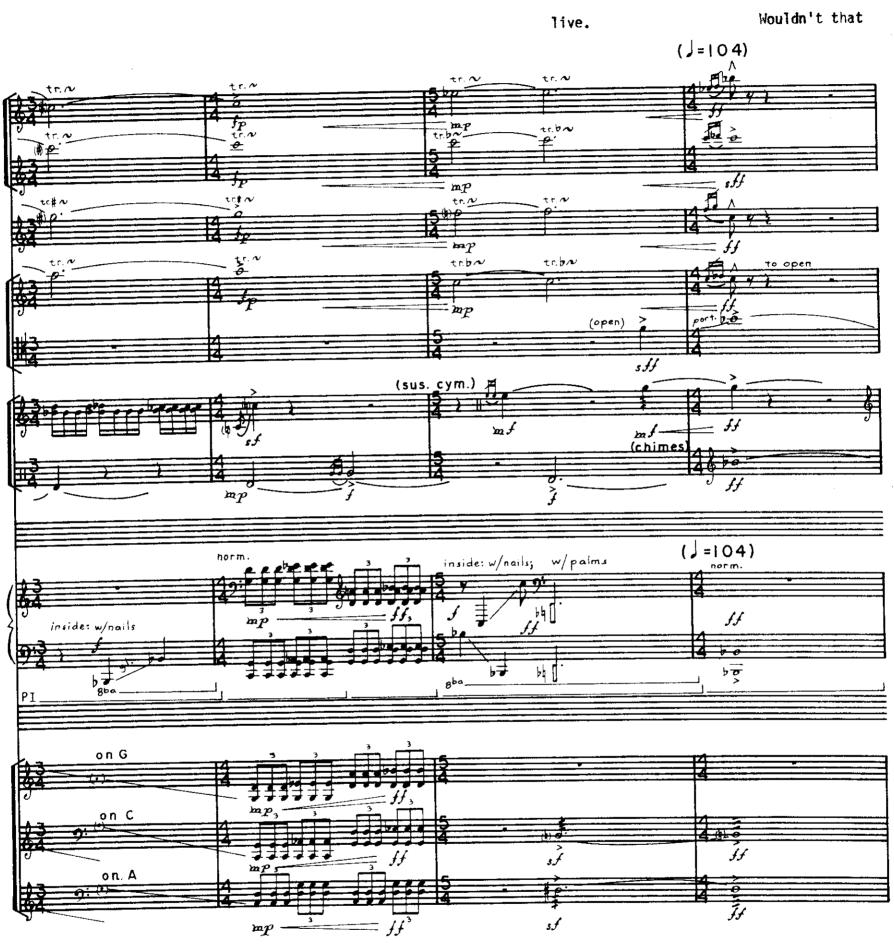
Maybe it's not really feedback, it could be a code, but the sound is so painful! Oh, I would never be able to decipher it even if I tried.



prf. It never tasts long enough; anyway, and for that I'm grateful! I mean to tell ya', the noise is horrible.



Perhaps I'm broadcasting



prf. be nice? Or perhaps my words go on to some endless tape-loop, echoing ad infinitum.



Or perhaps this mike is a dummy and leaves no record at all! Some thoughts on the subject of futility:



prf. I might just as well lift weights as yak into this thing, or roll stones up a hill only to watch them roll back down. Yes, and I might as well tell lies as the truth. Who cares?!?

That is what is so





What do they want of me here? If only I could be sure I was serving some good purpose.

I can't help worrying about such things. Time is running out. I'm hungry again.



(FEEDBACK) I would suspect that I am going crazy.

(FEEDBACK) That is the end of my story about pogomopheres.





Don't you worry that I'm going crazy? What if I became catatonic? Then you'd get no feedback.

Ha-ha. Unless they gave you my mike, serve you right.



Yes -- You: the mirror denied me, the shadow I do not cast, my faithful observer, who catches the prf. flow of my streaming consciousness; Listener. You: Horror show monster, Bug-Eyes, Mad Scientist, Army Major, who prepares the wedding bed of my death and tempts me to it. You: Other! Speak to me!

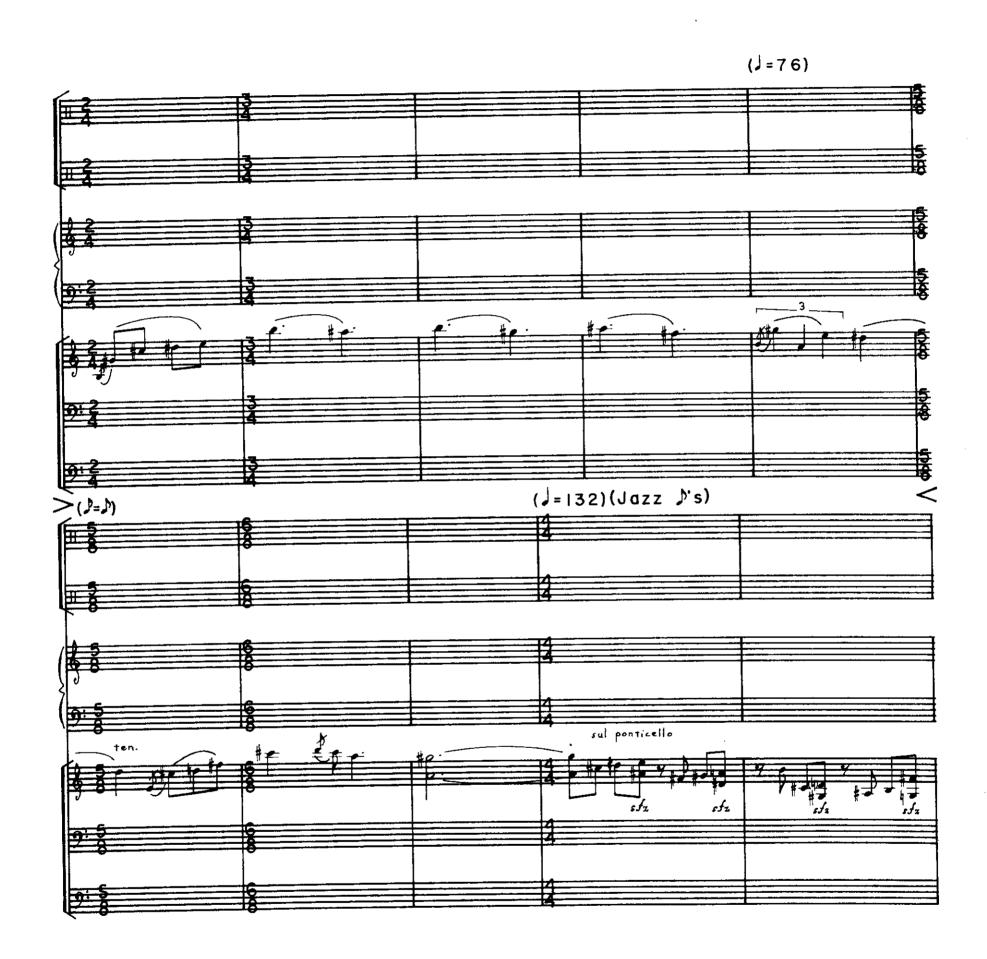














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- (Cue:) I'm going to escape from this damned prison, by God, and you're going to help me. Twenty people may be tuned in right now,
- and of those twenty, nineteen could see me rot here forever without batting an eyelash. But not number twenty, oh no! He's -- you've still got a conscience.

(J=116) Gospel, fading in



Send me a sign!!! And when I've seen the sign, I'll know that someone out there is trying to help.

prf.

Oh, I won't expect miracles overnight. It may take months, years even, to work out a fool-proof escape,



but just the knowledge that there is someone out there trying to help will give me the strength to go on from one newsbreak to the next.



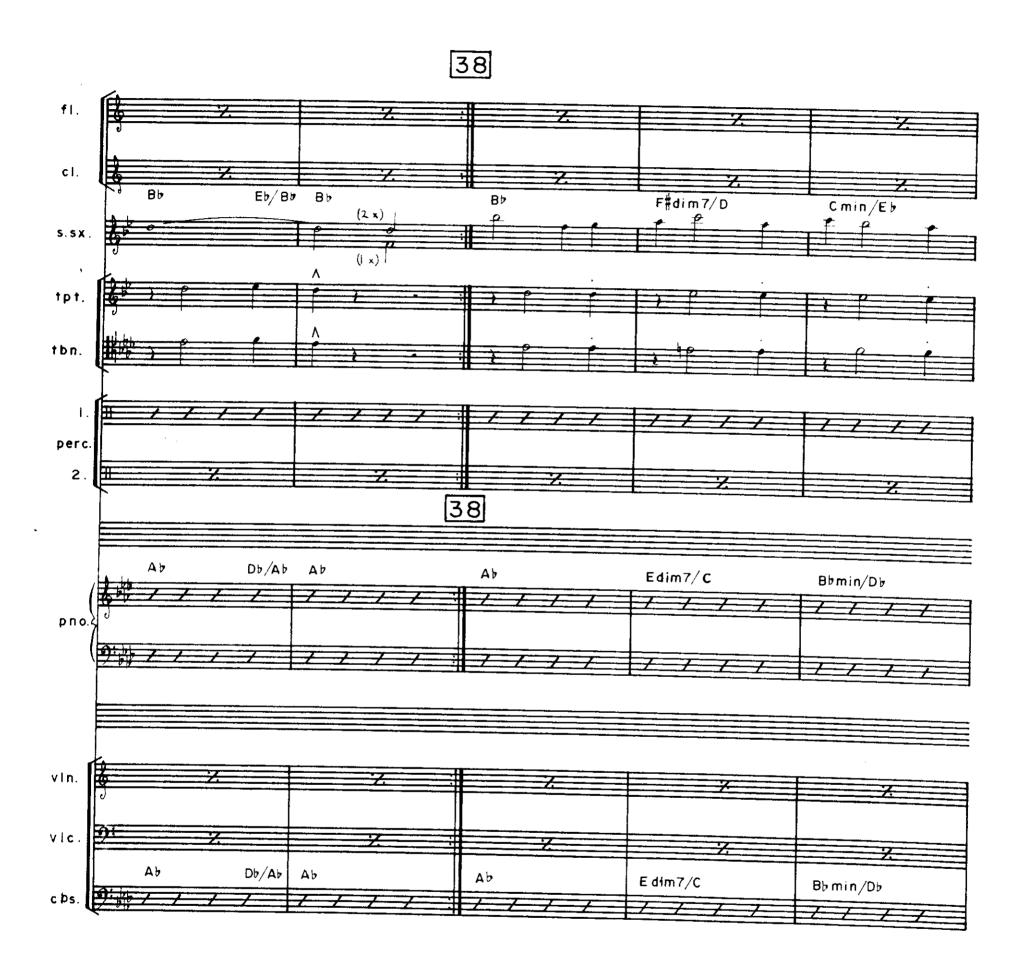


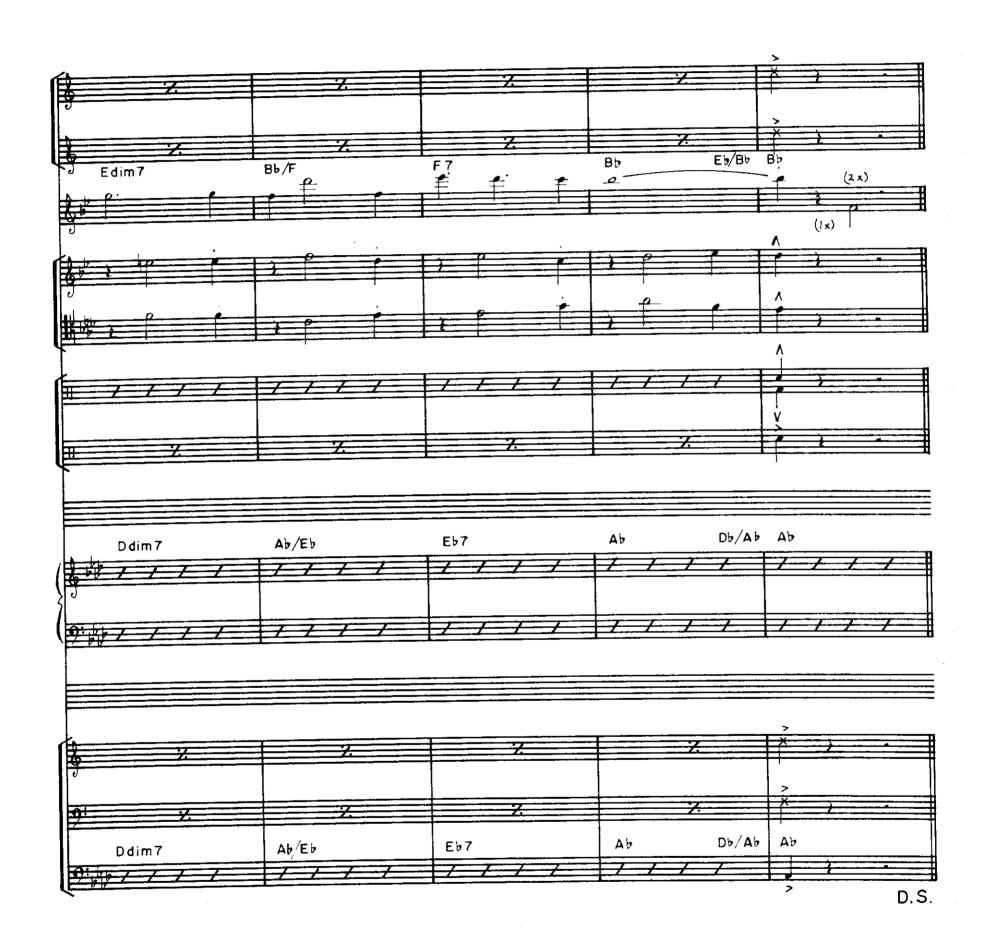


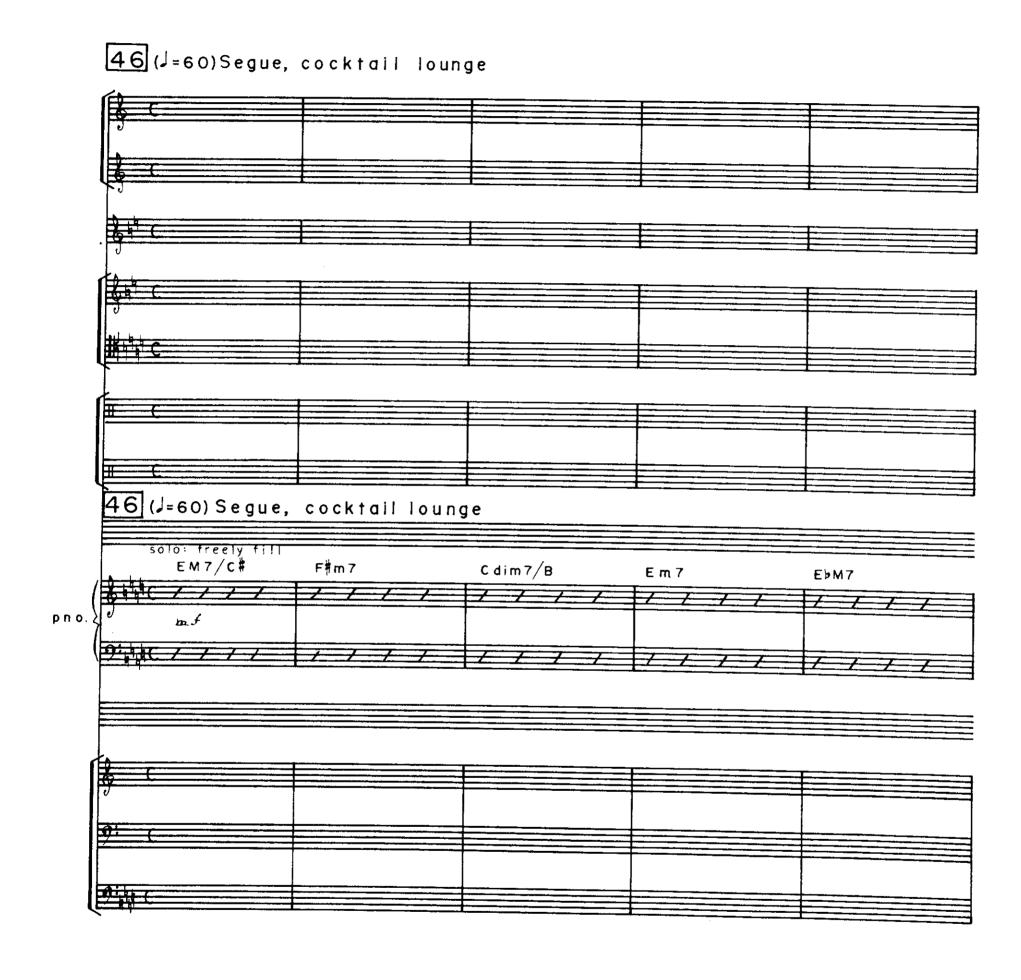


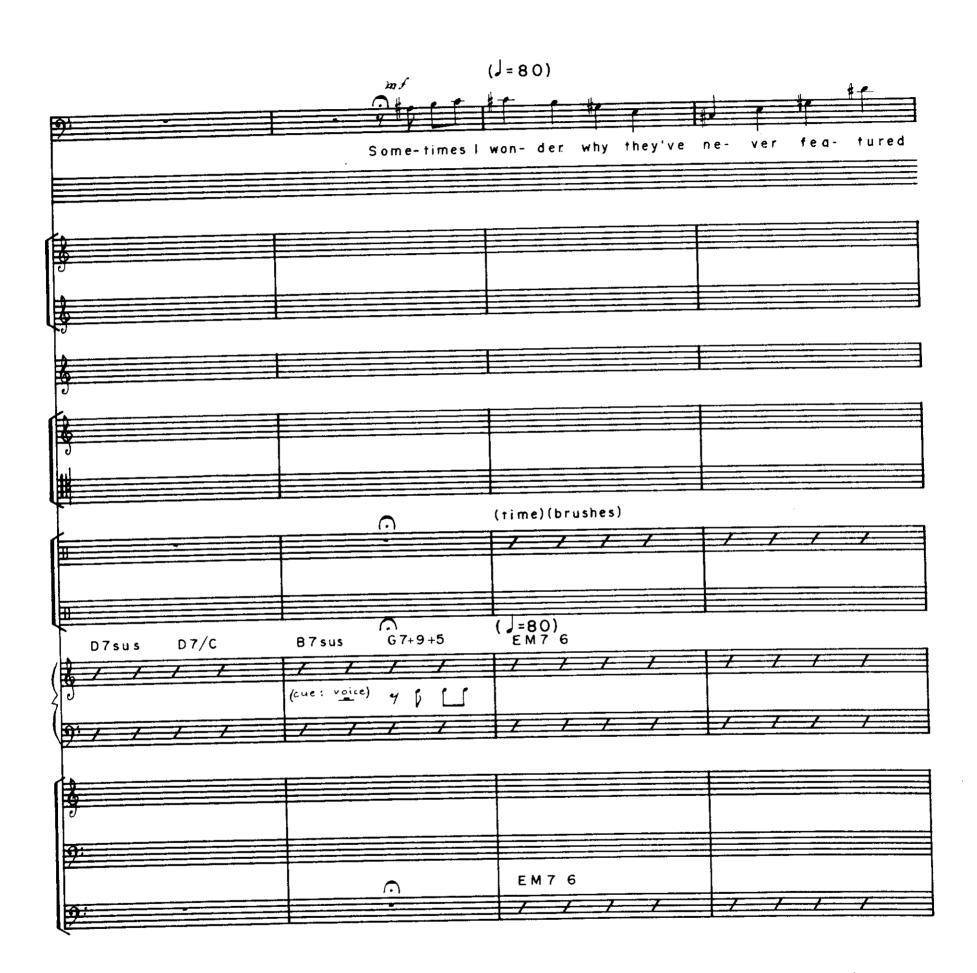
136.













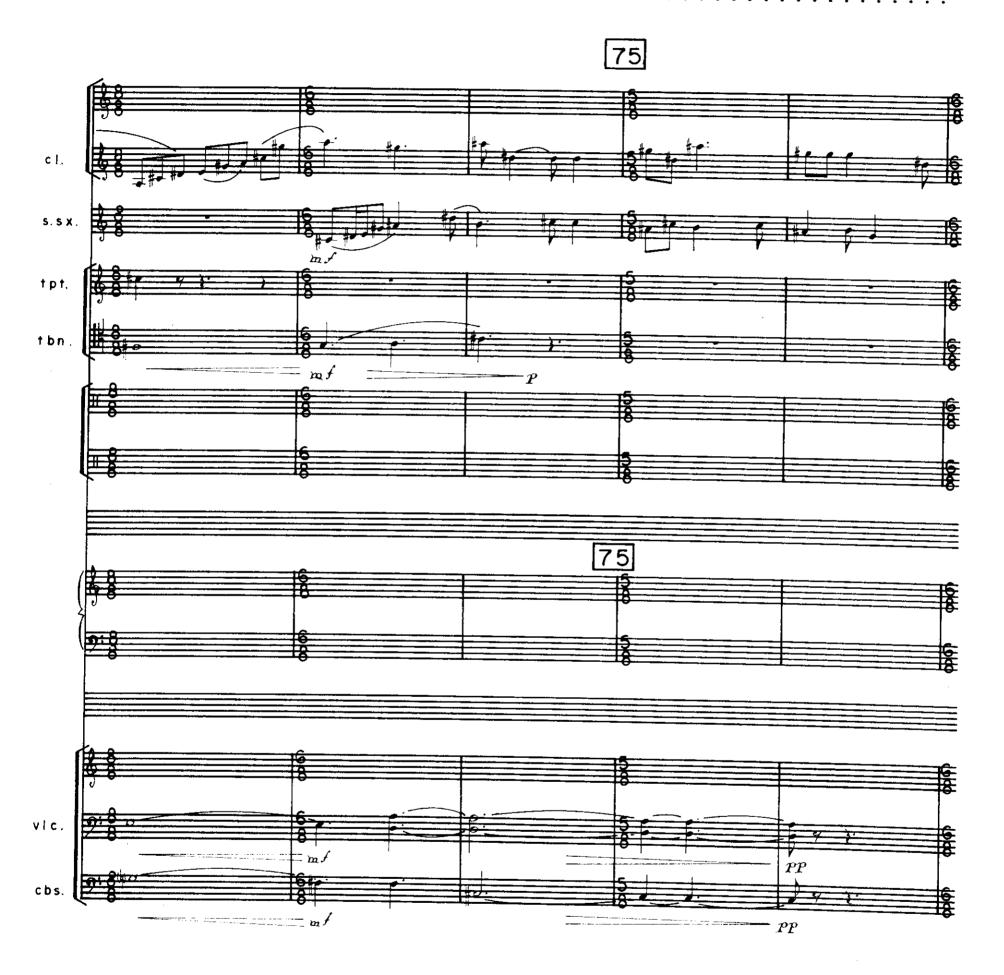


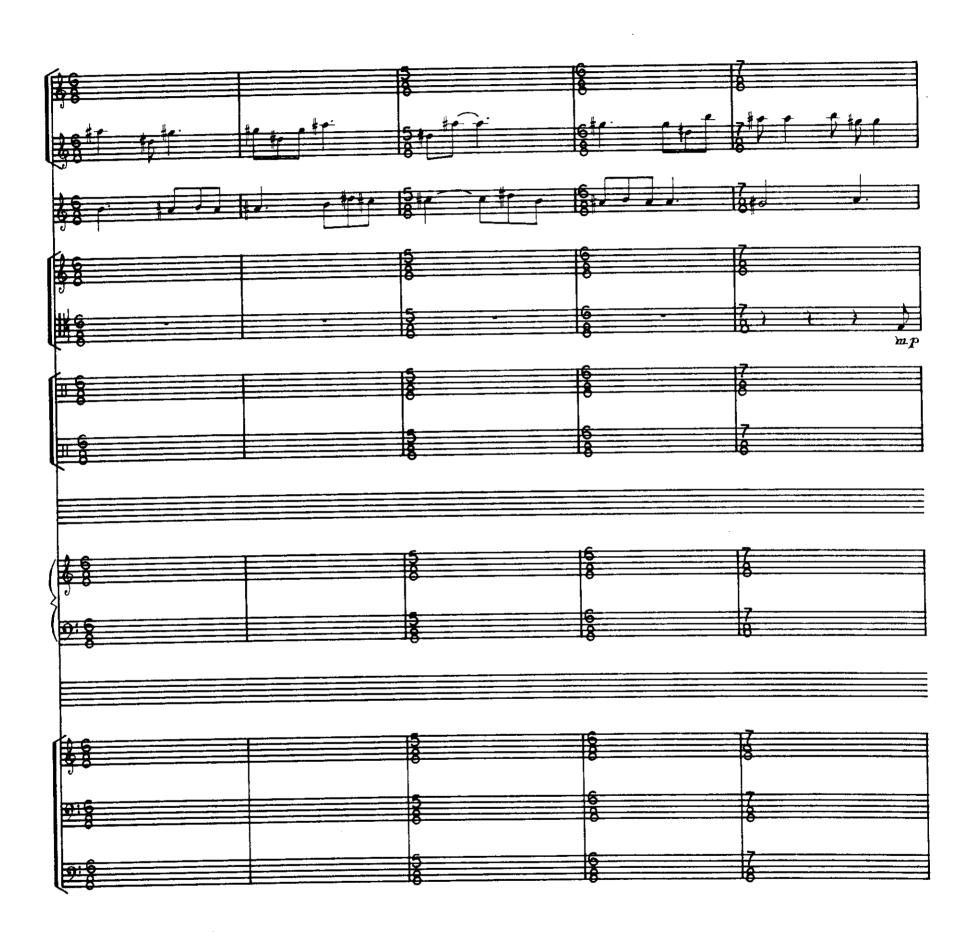


144.

injustice the way I'm being treated? Doesn't anybody care? And if not, why not? Don't tell me they don't know I'm here. I've been frothing at the mouth here for years!! Surely someone has some idea, Someone!!!







from the depths of this white, white

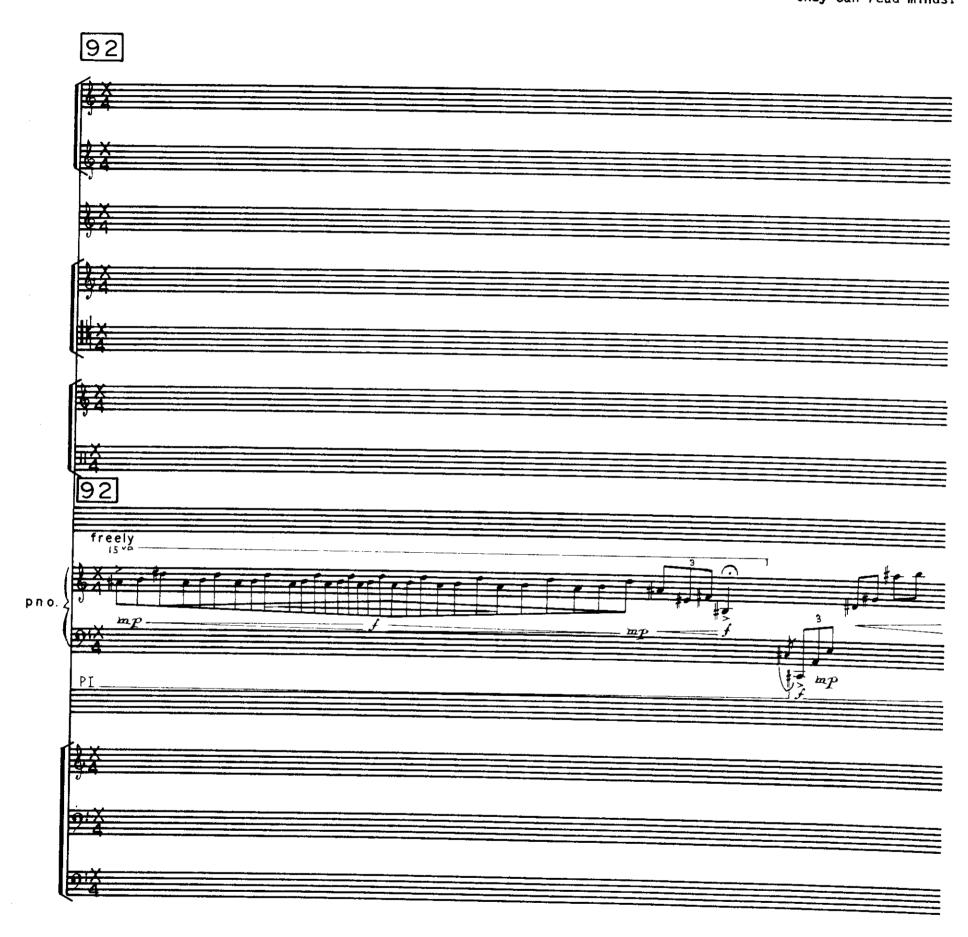
prf. light, I say this to you --

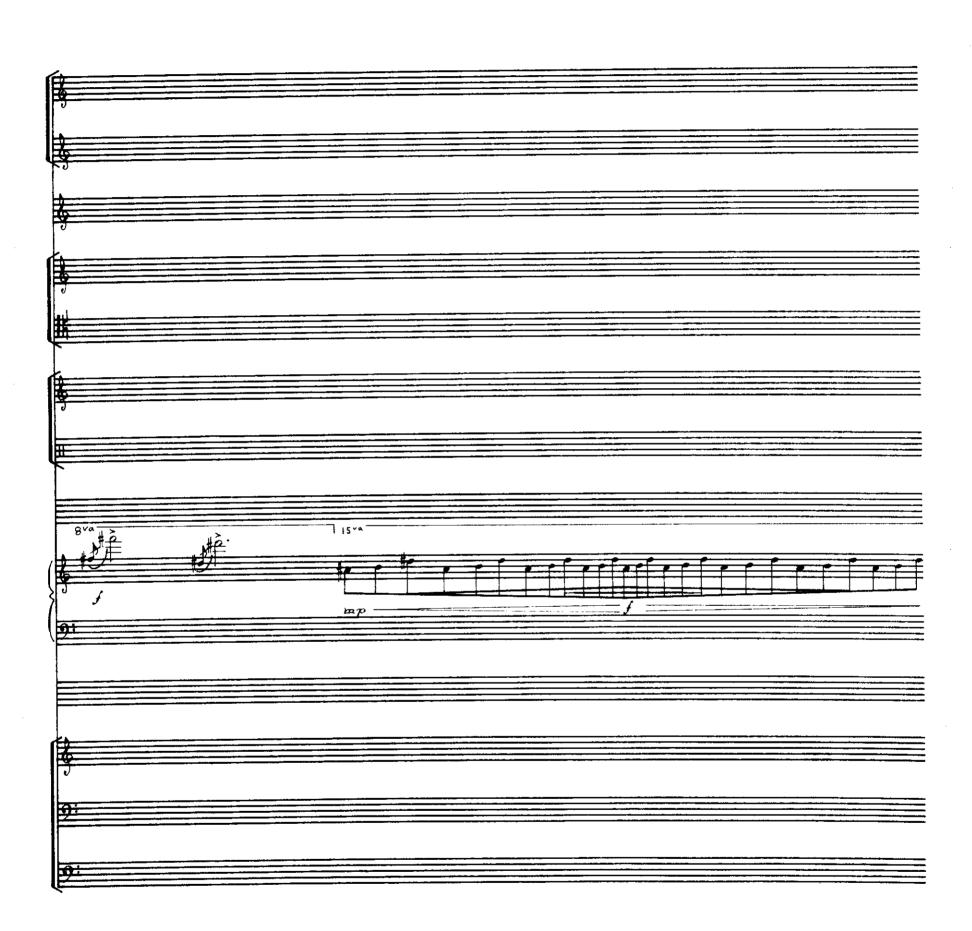
I DEFY YOU!! Do you hear that? I said: I Defy You!!

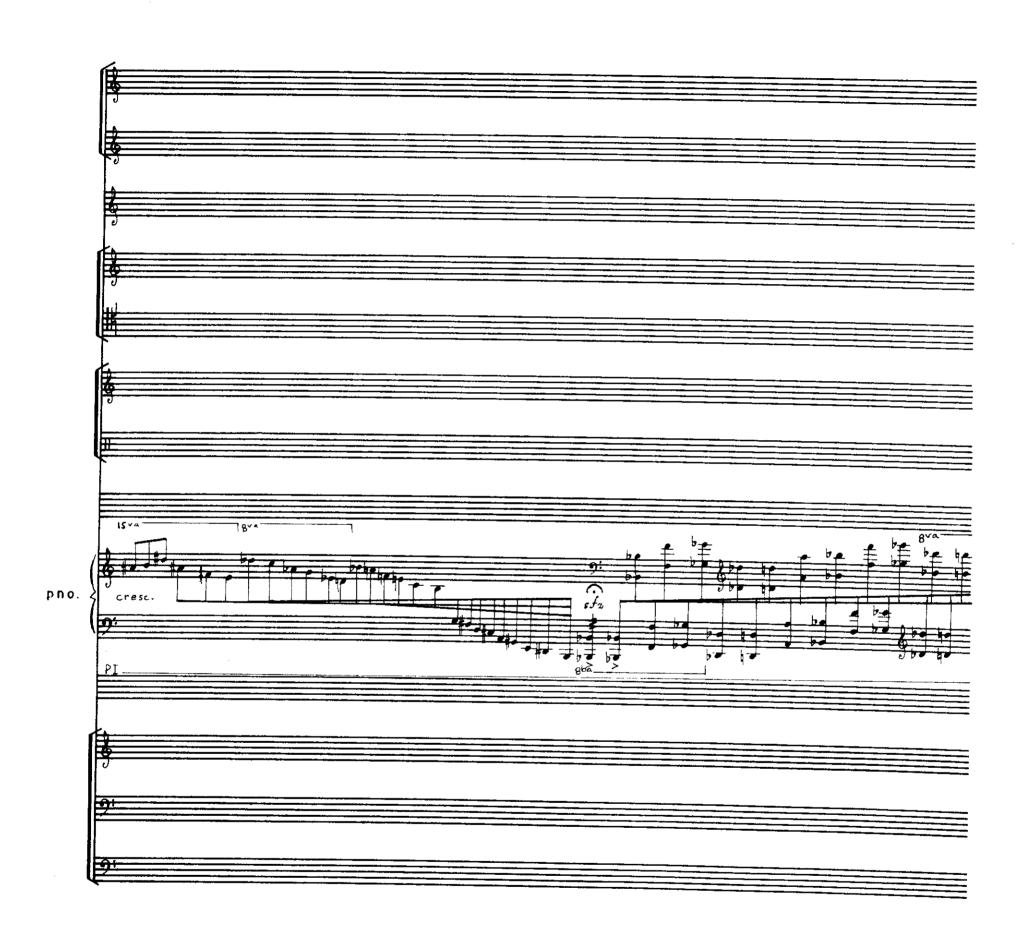




tope Mmmm . . . Yuuummy! Wish this nozzle was softer, more . . . ummm . . . realistic . . . I wonder if they can read minds?

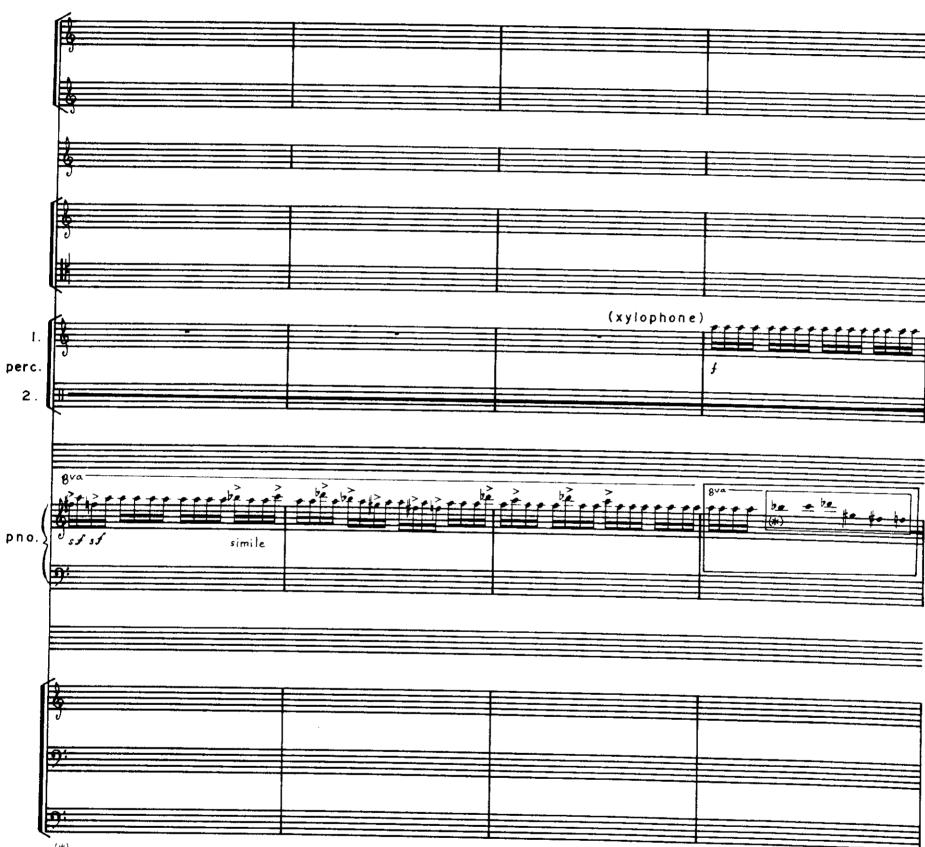








(*)Improvise accents in response to piano, keep cymbals closed except for accents.



 $^{(st)}$ Continue to play sixteenths, improvise accents in response to xylophone.





(**)
Continue to play sixteenths, improvise accents in response to piano.
(***)
Play on conductor's cue.

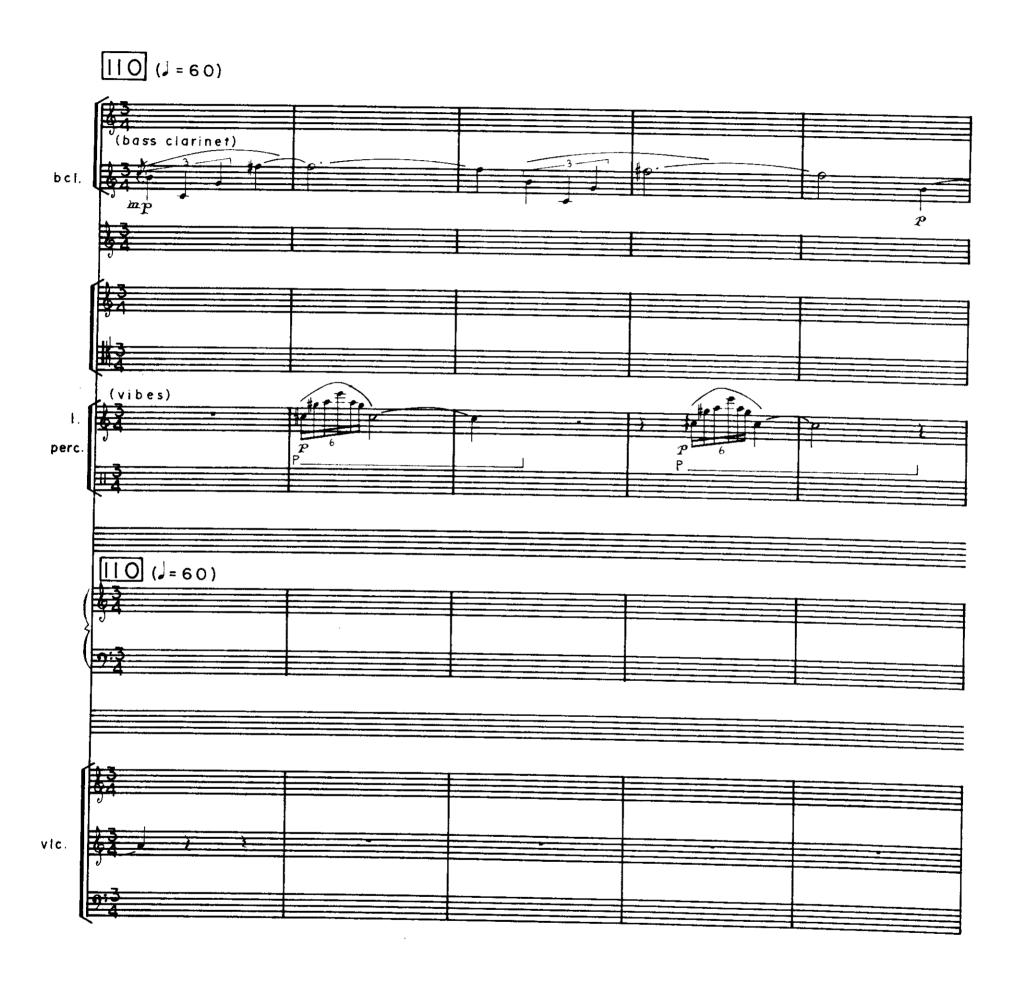
Ho-hum . . . just minding my own business . . . now, act natural . . . say something how about . . . let's see . . . yea, say:

Aahh!!



(Cue:) Oh, well . . . I guess I'll tell you about my other theory then.

prf. My other theory is that this is a squirrel cage. You know? Like you'd find in a small town park.



You might even have one at home; they don't have to be big. A squirrel cage is just like any other cage, except it has an exercise wheel. The squirrel gets into the wheel and starts running . . .





Don't they know what it's going to be like for the poor little squirrel? Or don't they care?

Ah, they don't care.



Oh, I just now remembered what it was I'd forgotten.

My friends, I've got a story for you today.



"An Afternoon at the Zoo"

This is the story of Alexandra,

[35] (J=80)(Jazz)'s) [35] (J=80) (Jazz ≯s) (piano)

prf.

(Cue:) One day she went

. . . Tasteful, but not

. . . glided beneath the weeping willows

to a zoo.

spectacular.

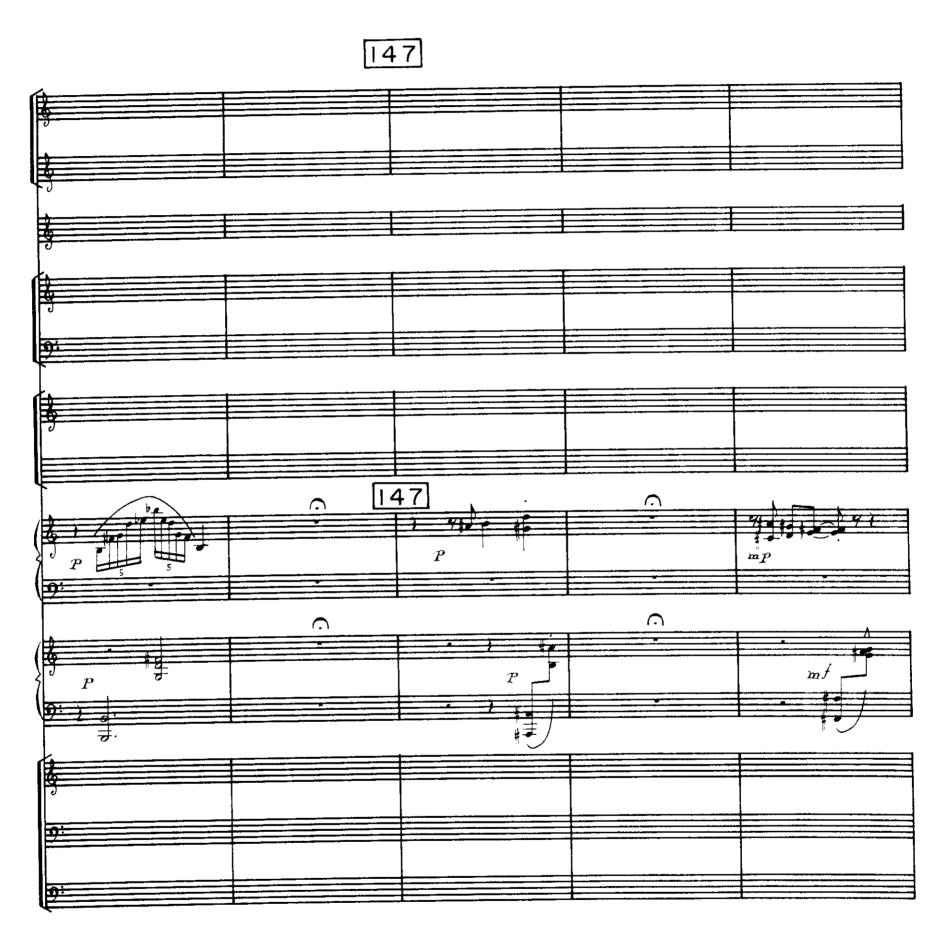
ce I. \bigcirc pno.

(Cue:) ... Then she went to the

. . . Alexandra wrinkled

Monkey House,

her nose.



prf.

(Cue:) into a glade of

. . . dressed in a loose-

poplar trees,

fitting cotton suit, pyjamas, most likely, held up at the



. . . if I were free of my own cage, it wouldn't be a problem.



One part of the story doesn't

prf. make much sense. Who would

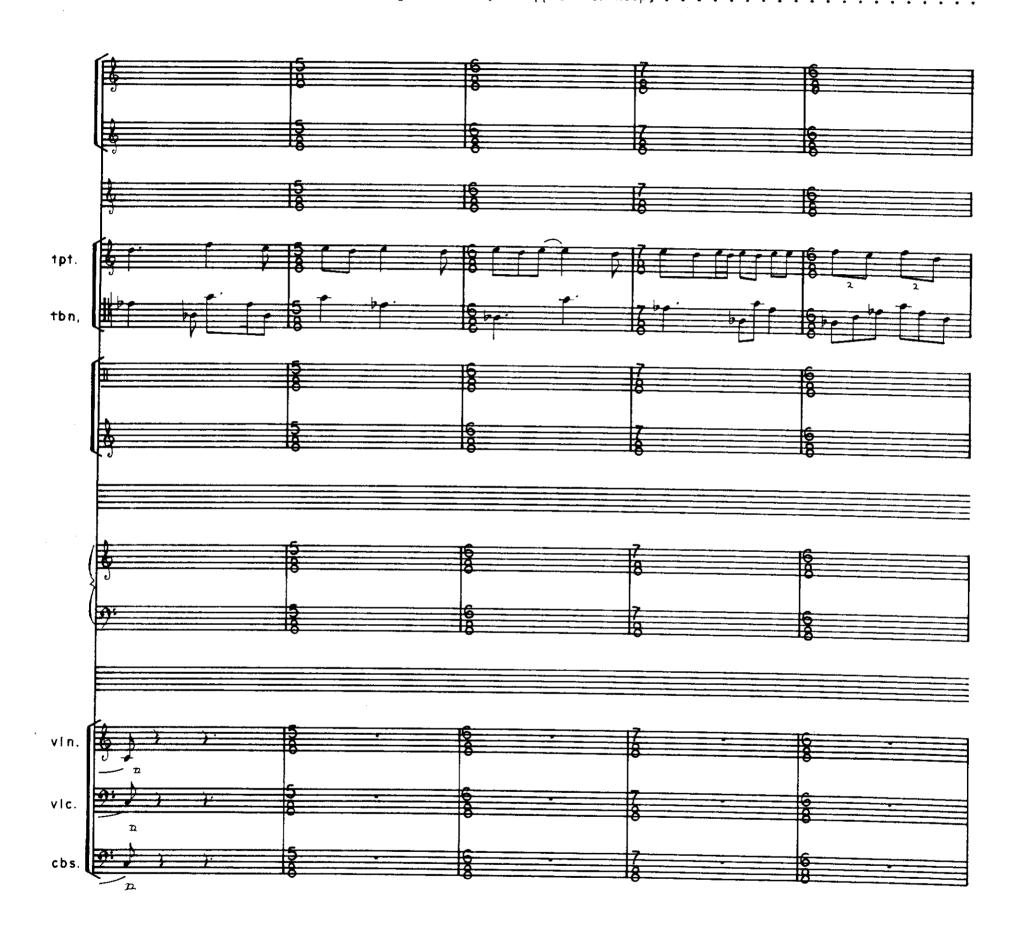
put a person in a zoo?

Me, for instance. Who would do such a thing? Aliens? Are we back to aliens again? Who can say about aliens? I mean, I don't know anything



about 'em. My theory, my best theory, is that I'm being kept here by people. Plain, ordinary people. It's an ordinary zoo, and ordinary people come by to look at me through the walls.





they probably get

bored and walk

away.

Or vice versa, perhaps. In any case,

very seriously. None of them care

they don't take what I have to say

that I'm inside here.

To them I'm just another animal in a cage.



You might object that a human being is not the same as an animal, but isn't he, after all? They, the spectators, seem to think so. In any case, none of them is going to help me get out.



None of them thinks it's at all strange or unusual that I'm in here. None of them thinks it's wrong.

That's the terrifying thing.

"Terrifying"?

It's not



show, after all. Maybe you don't think it's a show, because you're out there, hearing it live and in stereo, but I know it's a show because

prf. I'm the one who puts it on;

I sit here on this stool making it up. Oh, it might have been terrifying once-upon-a-time, when I first got the idea, but I've been here for years now.



Years! The show has gone on far too long. Nothing can be terrifying for years on end. I only say it's terrifying because, you know, I have to say something, something or other.





if someone were to actually come in. If they came in right now and said: "All right, (Insert performer's last name), you can go now." That, truly, would be terrifying.







179.



180.

