

Better Practices for Making a Digital Monograph

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TCU

September 22, 2017

digital methods in publication



digital methods of research

digital monographs



RHETORIC,
TECHNOLOGY,
AND NEW
MEDIA
COMPOSITION

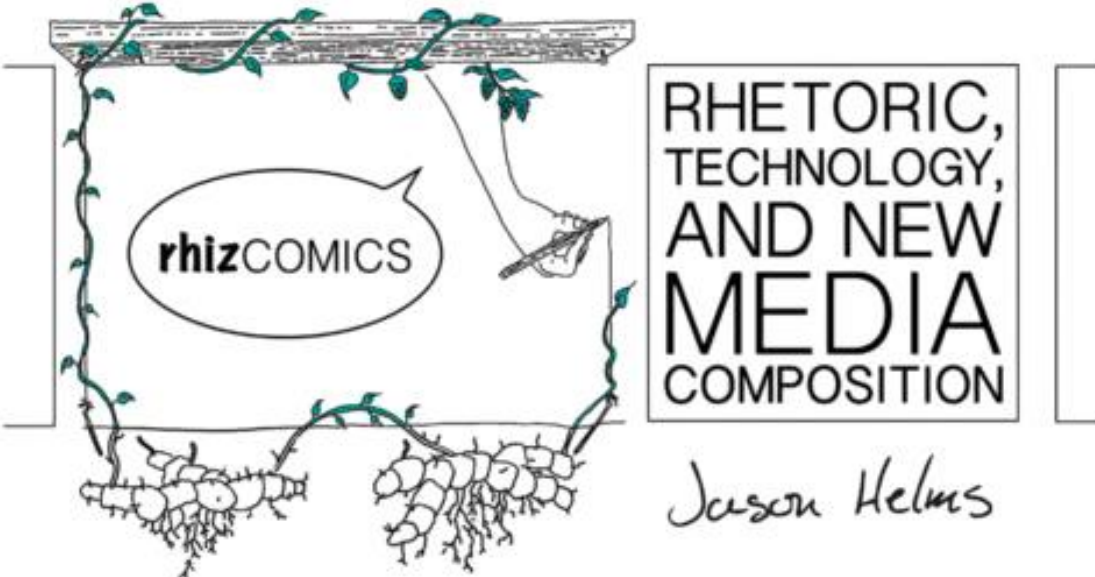
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Rhizcomics: Rhetoric, Technology, and New Media Composition

Jason Helms

Open Access February 2017

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1. No visual intervention can be purely decorative (Elkins)
2. There must be a great deal of visual interventions (Elkins)
3. Form and content should be imbricated (Ball and Moeller)
4. The arguments should be shot through with the figural (Lyotard)
5. New tropes and techniques should make the materiality apparent (Wysocki)

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learned drawing

learned technology

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sweetland



**digital rhetoric
collaborative**

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Section 1

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Section 2

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Section 3

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Section 4

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Section 1

Summary

Section 2

Summary

Section 3

Summary

Section 4

summary

Section 2

Summary

Section 4

Summary

Section 1

Summary

Section 3

summary

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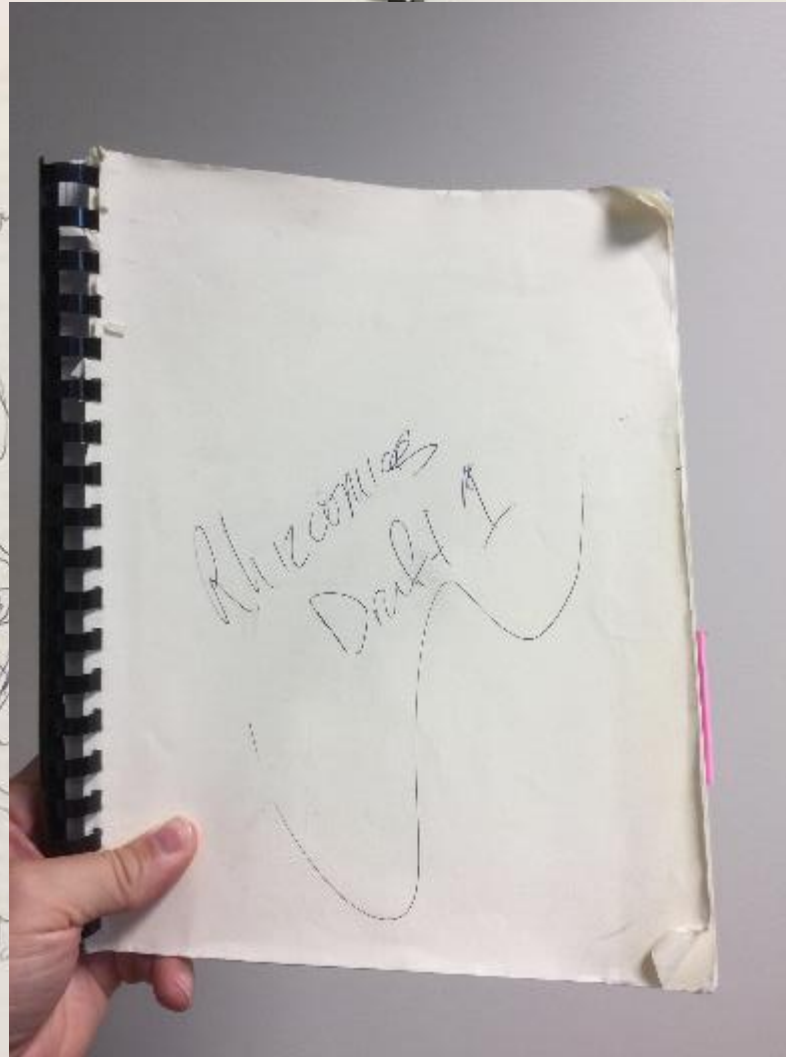
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und, -- my head bathed by the blithe air, and uplifted into
 egotism vanishes. I become a transparent eye-ball; I
 currents of the Universal Being circulate through me; I
 1. --Ralph Waldo Emerson, "Nature" (Include
 wing with quote or instead: get permission from
 basis.lib.harvard.edu/oasis/deliver/~hou00137 plate 4)

e's physiology across which we can build a structure to
 nts.

ision. The distribution of rods and cones on the back of
 more acute at seeing difference -- black and white --
 t seeing continuity -- the range of color. While looking at
 y is far more able to distinguish these small balls of light
 stargazer must learn to look near but not directly at.

llax view. Three dimensional space is a mental
 onflicting interpretations of the world -- one from the left
 efore getting into any kind of complex neuroscience, our
 y unmediated. It is a construction based on two witnesses,
 ee.

s in mind, I will proceed to discuss comics, through the
 rt, but also as a center I must walk around. While parts of
 little to do with comics per se, they are behind each
 eye to appear the eye is to begin...
 eye, we must begin with its story's teller, George Bataille:

is one that reveals the coordination of these potentialities.
 them with each other but I endeavor to find the point where
 and their mutual exclusiveness. (Eratism 7)

ath is at once parallax and peripheral, combinatory and su-
 ncepts no less important to a unified description of being:
 perception and action. (in this section a break out?)

s takes the actual object and the virtual image as its
 ows in what circumstances that object becomes virtual, that
 n how both object and image become either actual or virtual,
 and the Virtual' nt. 9)

there is a change underway. The digital revolution, the
 called by many names. Sometimes it is a technological
 aradigm shift. I however am interested not in defining this
 ut rather in decentering it, both laying down and (re)moving
 ious, the center lies in the middle, between; not with a finis
 ng to be defined, but between other, older centers.

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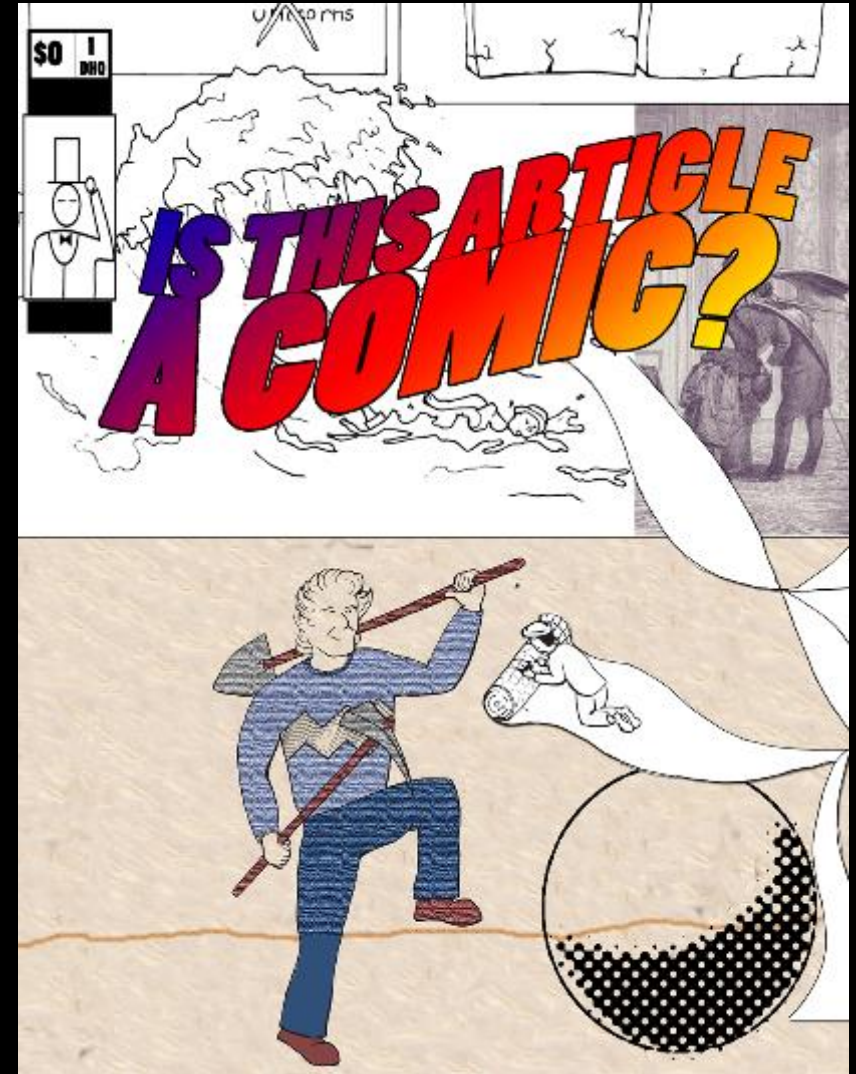
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Digital Humanities Quarterly
special issue:

“Comics as Scholarship”



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The collage illustrates the author's work process across different stages and media:

- Principles:** A page from a book titled "Toward a T..." with text discussing "peripheral vision" and "parallax space".
- Process:** A Mac desktop environment showing a grid of application icons and a hand-drawn sketch of a person on a ladder.
- Practices:** A software interface (likely a design or animation tool) showing a diagram with labels "The past", "The future", and "Here of the present". Below it is a hand-drawn diagram of a person on a ladder with a face and the word "LANGUAGE". To the right is a hand-drawn mug labeled "COMICS".

Additional text elements in the collage include:

- "Paradigm shift"
- "Creative intervention by image text."

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read it that have also been programmed in. A print book offers suggestions for reading order (page numbers that gradually increase, chapter order, indices). *Rhizcomics* relies on digital logics for those orders. Digital logics can be a bit more pushy than print logics. So much for the supposed freedom of electronic literature.

“Even writers write with short-term memory, whereas readers are assumed to be endowed with long-term memory” (Deleuze and Guattari, *A Thousand Plateaus* 493).

Within this linear progression, there are five major nexūs that pull together neighboring pages and concepts. The signposting page, which comes just after a few more introductory pages, offers an overview of each nexus as well as their relationships.

I’ve created a short video that shows you how to navigate the book and explains some of its less conventional argumentation styles

{~?~Comp: Embed intro video here: <https://www.youtube.com/watch?v=6qRTn824Xvo>}

This video includes audio. The script for this video is reproduced here (/videoscript.txt

TT: “Video transcript”).

You might want to read this on a tablet or on a computer, but I would recommend against reading it on your phone for too long. The words are too small, and a phone’s screen does not offer enough real estate to appreciate some of the visuals. There is one section that requires a mouse, but the rest could easily be read on a tablet.

While I’ll be arguing about comics and visuality, you’ll probably notice that some of the sections are more visual than others. My reasons will become apparent as you continue to read.

Helms, Jason

The video should be embedded so that its left side aligns with the left side of the body text and its right side aligns with the right side of the sidebar area.

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“A new way to publish *Rhizcomics*”

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- Fork files.
 - Integrate comments.
 - Think about accessibility.
 - Practice on a smaller project.
 - Compose with the final product in mind.
 - Triage your education.
 - Think rhetorically about your medium.
 - Teach your audience how to read.
- Secure an advance contract.
 - Revise workflows.
 - Test at different stages and with different audiences.
 - Write a little and organize a lot.
 - Create your own constraints.
 - Consider sustainability from the outset.

Works Cited

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- Elkins, James. *Visual Studies: A Skeptical Introduction*. New York: Routledge, 2003. Print
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